



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000109300

2. Name of Corporation VETERAN'S RECREATION CLUB

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 44 GREENVILLE AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2 SAMPSON AVE UNIT A

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A PLACE FOR MEMBERS TO GET TOGETHER TO WATCH T.V. AND PLAYCARDS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARMINE DISANTO	9 KINGSTON JOHNSTON, RI 02919 USA
TREASURER	ROBERT T KOEHLER	2 SAMPSON AVE UNIT A NORTH PROVIDENCE, RI 02911 USA
SECRETARY	ROBERT T KOEHLER	2 SAMPSON AVE UNIT A NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	DAVID BAGLINI	188 WATERMAN LAKE DR HARMONY, RI 02829 USA
DIRECTOR	MICHAEL EGAN	55 METCALF AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	PAUL VELINO	26 BRADFORD STREET JOHNSTON, RI 02919 USA
DIRECTOR	LAWRENCE DONAHUE	595 MATTESON RD COVENTRY, RI 02816 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOE MARINO 44 GREENVILLE AVENUE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of January, 2021 at 3:35:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT KOEHLER
Signature of Authorized Person

Form No. 631
Revised 09/07