



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **55580** 2. Name of Corporation **DATA-BASE, INC.**  
3. Street Address Principal Business Office **27 Acres of Pine Road** City **Coventry** State **RI** Zip **02816**  
4. Business Phone No. **(401) 397-5152** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **3988**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
**To buy, sell, transfer and deal in computers and related**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name **Stephen A. Crossman** Vice President Name

Street Address **27 Acres of Pine Road** City **Coventry** State **RI** Zip **02816**

Secretary Name **Stephen A. Crossman** Treasurer Name  
Street Address **27 Acres of Pine Road** City **Coventry** State **RI** Zip **02816**

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name  
Street Address  
City State Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

| AUTHORIZED SHARES    | Class/Series | Par Value |
|----------------------|--------------|-----------|
| 1,000 SHS NO PAR COM |              |           |

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

| ISSUED SHARES | Class/Series | Par Value |
|---------------|--------------|-----------|
| 100           | NO-PAR       |           |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 2/23/00  
Check No.: 262  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
Stephen A. Crossman 2-21-2000  
Signature of Officer Date  
**STEPHEN A. CROSSMAN**  
Print or Type Name of Officer  
PRES.  
Title of Officer