State of Rhode Island
Office of the Secretary of State

Fee: $50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000130217

2. Name of Corporation Tetra Tech EC, Inc.

3. Street Address Principal Business Office:

No. and Street: 3475 EAST FOOTHILL BOULEVARD
City or Town: PASADENA State: CA Zip: 91107 Country: USA

4. Business Phone No.

6263524664

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENVIRONMENTAL CONSULTING SERVICES TO INCLUDE CIVIL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW N. BOLT	1230 COLUMBIA ST., SUITE 750 SAN DIEGO, CA 92101 USA
TREASURER	STEVEN M. BURDICK	3475 E. FOOTHILL BLVD.

		PASADENA, CA 91107 USA
SECRETARY	PRESTON HOPSON	3475 E FOOTHILL BLVD PASADENA, CA 91107 USA
EXECUTIVE VICE PRESIDENT	WILLIAM R. BROWNLIE	3475 E. FOOTHILL BLVD. PASADENA, CA 91107 USA
VICE PRESIDENT	LAWRENCE D. BROWN	240 CONTINENTAL DR., STE. 200 NEWARK, DE 19713 USA
VICE PRESIDENT	KEVIN E. CRAMER	ONE OXFORD VALLEY, STE. 200 LANGHORNE, PA 19047 USA
VICE PRESIDENT	CARL J. TIPPMANN	ONE OXFORD VALLEY, STE. 200 LANGHORNE, PA 19047 USA
VICE PRESIDENT	NICHOLAS D. SPAGNOLO	6 CENTURY DR., 3RD FLOOR PARSIPPANY, NJ 07054 USA
VICE PRESIDENT	ROBERT JUDOVITS	6 CENTURY DR., 3RD FLOOR PARSIPPANY, NJ 07054 USA
VICE PRESIDENT AND CFO	AMY M. GALAN	3475 E. FOOTHILL BLVD. PASADENA, CA 91107 USA
VICE PRESIDENT	RICHARD A. LEMMON	3475 E FOOTHILL BLVD PASADENA, CA 91107 USA
VICE PRESIDENT	SAM W. BOX	ONE PARK DR., SUITE 200 RESEARCH TRIANGLE PARK, NC 27709 USA
VICE PRESIDENT	DAN L. BATRACK	3475 E. FOOTHILL BLVD. PASADENA, CA 91107 USA
VICE PRESIDENT	MICHAEL H. CONAWAY	5250 CHALLEDON DR. VIRGINIA BEACH, VA 23462 USA
VICE PRESIDENT	MICHAEL J. SHANNON	350 INDIANA ST., STE. 500 GOLDEN, CO 80401 USA
DIRECTOR	WILLIAM R. BROWNLIE	3475 E. FOOTHILL BLVD. PASADENA, CA 91107 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares *Number of Shares*	Total Issued and Outstanding *Num of Shares*
CWP		$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of January, 2021 at 12:13:56 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PRESTON HOPSON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved