



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

JAN 12 2021

21365

|                                                                                                                                                                                                                                                   |                                                                                                                                |                                                      |                                                                                                                       |                |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|--------------|
| 1. Entity ID Number<br>33722                                                                                                                                                                                                                      |                                                                                                                                | 2. Exact name of the Corporation<br>PARMA DOORS INC. |                                                                                                                       | HY 21365       |              |
| 3. Principal Office Address<br>69 GEO. WASHINGTON HWY.                                                                                                                                                                                            |                                                                                                                                | City<br>SMITHFIELD                                   | State<br>RI                                                                                                           | Zip<br>02917   |              |
| 4. NAICS Code<br>238290                                                                                                                                                                                                                           | 6. Brief description of the character of business conducted in Rhode Island<br>SALES & INSTALLATION OVERHEAD DOORS AND OPENERS |                                                      |                                                                                                                       |                |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                   |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| President Name<br>SCOTT BROWNING                                                                                                                                                                                                                  |                                                                                                                                | Vice-President Name<br>ALFRED BROWNING               |                                                                                                                       |                |              |
| Street Address<br>44 MANN SCHOOL RD.                                                                                                                                                                                                              |                                                                                                                                | Street Address<br>35 MANN SCHOOL RD.                 |                                                                                                                       |                |              |
| City<br>SMITHFIELD                                                                                                                                                                                                                                | State<br>RI                                                                                                                    | Zip<br>02917                                         | City<br>SMITHFIELD                                                                                                    | State<br>RI    | Zip<br>02917 |
| Secretary Name<br>ALFRED BROWNING                                                                                                                                                                                                                 |                                                                                                                                | Treasurer Name<br>ALFRED BROWNING                    |                                                                                                                       |                |              |
| Street Address<br>35 MANN SCHOOL RD.                                                                                                                                                                                                              |                                                                                                                                | Street Address<br>35 MANN SCHOOL RD.                 |                                                                                                                       |                |              |
| City<br>SMITHFIELD                                                                                                                                                                                                                                | State<br>RI                                                                                                                    | Zip<br>02917                                         | City<br>SMITHFIELD                                                                                                    | State<br>RI    | Zip<br>02917 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| Director Name<br>ALFRED BROWNING                                                                                                                                                                                                                  |                                                                                                                                | Director Name                                        |                                                                                                                       |                |              |
| Street Address<br>35 MANN SCHOOL RD.                                                                                                                                                                                                              |                                                                                                                                | Street Address                                       |                                                                                                                       |                |              |
| City<br>SMITHFIELD                                                                                                                                                                                                                                | State<br>RI                                                                                                                    | Zip<br>02917                                         | City                                                                                                                  | State          | Zip          |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                | Director Name                                        |                                                                                                                       |                |              |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                | Street Address                                       |                                                                                                                       |                |              |
| City                                                                                                                                                                                                                                              | State                                                                                                                          | Zip                                                  | City                                                                                                                  | State          | Zip          |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                                                                                                                                |                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                |              |
|                                                                                                                                                                                                                                                   |                                                                                                                                |                                                      | NUMBER OF SHARES                                                                                                      | CLASS/SERIES   | PAR VALUE    |
|                                                                                                                                                                                                                                                   |                                                                                                                                |                                                      | 34                                                                                                                    | COMMON         | NO PAR       |
|                                                                                                                                                                                                                                                   |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                                                                |                                                      |                                                                                                                       |                |              |
| Name of Authorized Representative<br>ELIZABETH BROWNING                                                                                                                                                                                           |                                                                                                                                |                                                      |                                                                                                                       | Date<br>1/8/21 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                                                                                                                                |                                                      |                                                                                                                       |                |              |

MAIL TO:

Division of Business Services

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