



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2019

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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 BUS SVCS

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| 1. Entity ID Number<br>503230                                                                                                                                                                                                                     |              | 2. Exact name of the Corporation<br>Romano's Greenwood Flower & Garden, Inc.                                                                                                                                                      |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|--------------|------------------|--------------|-----------|------|--|--|--|--|--|
| 3. Principal Office Address<br>782 Main Ave                                                                                                                                                                                                       |              |                                                                                                                                                                                                                                   | City<br>Warwick                        | State<br>RI       | Zip<br>02886 |                  |              |           |      |  |  |  |  |  |
| 4. NAICS Code<br>453110                                                                                                                                                                                                                           |              | 6. Brief description of the character of business conducted in Rhode Island<br>Retail Flower Shop                                                                                                                                 |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| President Name<br>Stephanie Romano                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                   | Vice-President Name<br>Daryal Romano   |                   |              |                  |              |           |      |  |  |  |  |  |
| Street Address<br>1785 Flat River Road                                                                                                                                                                                                            |              |                                                                                                                                                                                                                                   | Street Address<br>1785 Flat River Road |                   |              |                  |              |           |      |  |  |  |  |  |
| City<br>Coventry                                                                                                                                                                                                                                  | State<br>RI  | Zip<br>02816                                                                                                                                                                                                                      | City<br>Coventry                       | State<br>RI       | Zip<br>02816 |                  |              |           |      |  |  |  |  |  |
| Secretary Name<br>none                                                                                                                                                                                                                            |              |                                                                                                                                                                                                                                   | Treasurer Name<br>none                 |                   |              |                  |              |           |      |  |  |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                   | Street Address                         |                   |              |                  |              |           |      |  |  |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                                                                                                                                                               | City                                   | State             | Zip          |                  |              |           |      |  |  |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| Director Name<br>none                                                                                                                                                                                                                             |              |                                                                                                                                                                                                                                   | Director Name                          |                   |              |                  |              |           |      |  |  |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                   | Street Address                         |                   |              |                  |              |           |      |  |  |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                                                                                                                                                               | City                                   | State             | Zip          |                  |              |           |      |  |  |  |  |  |
| Director Name                                                                                                                                                                                                                                     |              |                                                                                                                                                                                                                                   | Director Name                          |                   |              |                  |              |           |      |  |  |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                   | Street Address                         |                   |              |                  |              |           |      |  |  |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                                                                                                                                                               | City                                   | State             | Zip          |                  |              |           |      |  |  |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                              |              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                             |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |              | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>none</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                        |                   |              | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | none |  |  |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES | PAR VALUE                                                                                                                                                                                                                         |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| none                                                                                                                                                                                                                                              |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                             |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |
| Name of Authorized Representative<br>Stephanie Romano                                                                                                                                                                                             |              |                                                                                                                                                                                                                                   |                                        | Date<br>1/13/2021 |              |                  |              |           |      |  |  |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |              |                                                                                                                                                                                                                                   |                                        |                   |              |                  |              |           |      |  |  |  |  |  |

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