RI SOS Filing Number: 202186085860 Date: 1/14/2021 1:29:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021

STARE

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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| → Penalty: Additional \$2   | 5.00 fee if form is r | not filed by April 1.  |                      |                      | BUS SYCS               | S DIA                      |  |
|---|-----------------------|--|----------------------|----------------------|------------------------|----------------------------|--|
| 1. Entity ID Number 000022651   |                       | 2. Exact name of the Corporation 2021 JAN 14 P 1: 25 Controller Service & Sales Co.                                  |                      |                      |                        |                            |  |
| 3. Principal Office Address 13 Robbie Road  |                       |  | City<br>Avon         | <u></u>              | State<br>MA            | Zip<br>02322               |  |
| <ul><li>4. NAICS Code</li><li>42</li><li>5. State of Incorporation</li><li>MA</li></ul>   |                       | 6. Brief description of the character of business conducted in Rhode Island Service & Sales of electrical components |                      |                      |                        |                            |  |
| 7. List ALL officers (names a   | nd addresses)         | <u> </u>   |                      | Che                  | ck the box to inc      | dicate an attachment 🗹     |  |
| President Name  |                       |  | Vice-President Name  |                      |                        |                            |  |
| Street Address  |                       |  | Street Address       |                      |                        |                            |  |
| City  | State                 | Zip  | City                 |                      | State                  | Zıp                        |  |
| Secretary Name  |                       |  | Treasurer Nam        | Treasurer Name       |                        |                            |  |
| Street Address  |                       |  | Street Address       |                      |                        |                            |  |
| City  | State                 | Zıp  | City                 |                      | State                  | Zip                        |  |
| 8. List ALL directors (names  | and addresses)        |  |                      | Che                  | ck the box to inc      | dicate an attachment       |  |
| Director Name   |                       |  | Director Name        |                      |                        |                            |  |
| Street Address  |                       |  | Street Address       |                      |                        |                            |  |
| City  | State                 | Zip  | City                 |                      | State Z <sub>I</sub> p |                            |  |
| Director Name   | <del></del> -         | *  | Director Name        | :                    |                        |                            |  |
| Street Address  |                       | Street Address   |                      |                      |                        |                            |  |
| City  | State                 | Zip  | City                 | <u>.</u>             | State                  | Zıp                        |  |
| 9. Shares Authorized  |                       | 10. Shares Is  | ssued                | Che                  | ck the box to inc      | dicate an attachment       |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.                        |                       | NUMBER OF SHARES   |                      | CI ASS/SERIES<br>CNP |                        | 00000                      |  |
|   |                       |  |                      |                      |                        | .,                         |  |
| 11. This report must be exect trustee, this report must be e  |                       |  |                      |                      | rporation is in th     | e hands of a receiver or   |  |
| Under penalty of perjury, I statements, and that all sta  | declare and affirm    | that I have exami  | ined this report, is | ncluding any acc     | ompanying sci          | hedules and                |  |
| Name of Authorized Representative   |                       |  |                      |                      | Date /                 | 12021                      |  |
| Signature of Authorized Repo  | resentative           |  |                      | FILED                | <del></del>            |                            |  |
| MAIL TO:<br>Division of Business Services<br>148 W. River Street, Providence,<br>Phone: (401) 222-3040<br>Website: www.sos.ri.gov | RhoderIsland 02904-2  | 2615   | ≤ya                  | JAN 1 4 2021         | 1:29<br>               | DRM 630 - Revised: 08/2020 |  |

## **Officers**

President: Mark M. O'Day

38 Holmes Place Duxbury, MA 02331

Vice President: Scott R. O'Day

90 Chittenden Lane Cohasset, MA 02025

## **Directors**

Mark M. O'Day 38 Holmes Place Duxbury, MA 02331

Scott R. O'Day 90 Chittenden Lane Cohasset, MA 02025

Nancy H O'Day 54 Broad Reach Unit# 204 North Weymouth, MA 02191