



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001667245

**2. Name of Corporation** MEDICAL PROFESSIONALS

**3. Street Address Principal Business Office:**

No. and Street: 9350 WAXIE WAY  
SUITE 130

City or Town: SAN DIEGO State: CA Zip: 92123 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: CA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

EMPLOYMENT AND STAFFING AGENCY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	TIMOTHY CULVER	P.O. BOX 5134 WHITEFISH, MT 59937 USA

CEO	TIMOTHY CULVER	PO BOX 5134 WHITEFISH, MT 59937 USA
DIRECTOR	RICHARD BRAMWELL	12463 RANCHO BERNARDO RD #138 SAN DIEGO, CA 92128 USA
PRESIDENT	RICHARD BRAMWELL	12463 RANCHO BERNARDO RD #138 SAN DEIGO, CA 92128 USA
TREASURER	RICHARD BRAMWELL	12463 RANCHO BERNARDO RD #138 SAN DEIGO, CA 92128 USA
DIRECTOR	TIMOTHY CULVER	PO BOX 5134 WHITEFISH, MT 59937 USA
DIRECTOR	PAMELA CULVER	PO BOX 5134 WHITEFISH, MT 59937 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100,000.00	1500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of January, 2021 at 12:31:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN B. PHILLIPS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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