



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000770365

2. Name of Corporation Canon Medical Research USA, Inc.

3. Street Address Principal Business Office:

No. and Street: 706 N. DEERPATH DRIVE

City or Town: VERNON HILL

State: IL

Zip: 60061

Country: USA

4. Business Phone No.

714-730-5000

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541715

6. Brief Description of the Character of Business Conducted in Rhode Island

RESEARCH AND DEVELOPMEMNT OF MEDICAL IMAGING SOFTWARE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICH MATHER	706 DEEPATH DRIVE VERNON HILLS, IL 60061 USA
SR. VICE PRESIDENT	JOHN PATTERSON	2441 MICHELLE DR

		TUSTIN, CA 92780 USA
VICE PRESIDENT	JENNIFER ROBERTSON	706 DEEPATH DRIVE VERNON HILLS, IL 60061 USA
DIRECTOR	RICH MATHER	706 DEEPATH D VERNON HILLS, IL 60061 USA
DIRECTOR	NAOKI SASAKI	1385, SHIMOISHIGAMI, OTAWARA TOCHIGI PREFECTURE, 324-8550 JPN
DIRECTOR	YOICHI TAKADA	1385, SHIMOISHIGAMI, OTAWARA TOCHIGI PREFECTURE, 324-8550 JPN
DIRECTOR	WATARU TAGUCHI	1385, SHIMOISHIGAM, OTAWARA TOCHIGI PREFECTURER, 324-8550 JPN

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	44

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of January, 2021 at 12:38:40 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN PATTERSON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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