

**FILED**

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division****Annual Report for the year: 2021 Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>000069571</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>New England Fashions, Inc.</b>                                                                        |                                                                                                                       |                        |                     |
| 3. Principal Office Address<br><b>25 Western Industrial Drive, #1</b>                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                              | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>     | Zip<br><b>02921</b> |
| 4. NAICS Code<br><b>315990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Costume Jewelry &amp; Apparel Accessories Manufacturer</b> |                                                                                                                       |                        |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                              |                                                                                                                       |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                              |                                                                                                                       |                        |                     |
| President Name<br><b>Jose A. Silveira</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                              | Vice-President Name                                                                                                   |                        |                     |
| Street Address<br><b>425 Meshanticut Valley Parkway, Apt. # 110</b>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                              | Street Address                                                                                                        |                        |                     |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                          | City                                                                                                                  | State                  | Zip                 |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                              | Treasurer Name<br><b>Jose A. Silveira</b>                                                                             |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                              | Street Address<br><b>425 Meshanticut Valley Parkway, Apt. # 110</b>                                                   |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                          | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>     | Zip<br><b>02920</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                              |                                                                                                                       |                        |                     |
| Director Name<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                              | Director Name                                                                                                         |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                              | Street Address                                                                                                        |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                          | City                                                                                                                  | State                  | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                              | Director Name                                                                                                         |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                              | Street Address                                                                                                        |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                          | City                                                                                                                  | State                  | Zip                 |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                              | NUMBER OF SHARES                                                                                                      | CLASS/SERIES           | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                              | <b>1,000</b>                                                                                                          | <b>Common Stock</b>    | <b>\$1.00</b>       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                              |                                                                                                                       |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                              |                                                                                                                       |                        |                     |
| Name of Authorized Representative<br><b>Jose A. Silveira</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                              |                                                                                                                       | Date<br><b>1/15/21</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                              |                                                                                                                       | PLACE DOCUMENT HERE    |                     |