



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001661456

2. Name of Corporation United Agent Group Inc.

3. Street Address Principal Business Office:

No. and Street: 801 US HIGHWAY 1

City or Town: NORTH PALM BEACH

State: FL

Zip: 33408

Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

54111015

6. Brief Description of the Character of Business Conducted in Rhode Island

REGISTERED AGENT SERVICES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title     | Individual Name             | Address                                            |
|-----------|-----------------------------|----------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country    |
| PRESIDENT | TRENTON BAVARO              | 801 US HIGHWAY 1<br>NORTH PALM BEACH, FL 33408 USA |

|                     |                      |                                                              |
|---------------------|----------------------|--------------------------------------------------------------|
| TREASURER           | JEFFREY CHASSE       | 150 ROYALL STREET<br>CANTON, MA 02021 USA                    |
| SECRETARY           | SARAH EICHELSDOERFER | 801 US HIGHWAY 1<br>NORTH PALM BEACH , FL 33408 USA          |
| ASSISTANT TREASURER | THOMAS SPATARO       | 150 ROYALL STREET<br>CANTON, MA 02021 USA                    |
| ASSISTANT TREASURER | GREGORY CLEMONS      | 150 ROYALL STREET<br>CANTON, MA 02021 USA                    |
| ASSISTANT TREASURER | SHAWNA MOCOJNI       | 150 ROYALL STREET<br>CANTON, MA 02021 USA                    |
| DIRECTOR            | ANDREW MOORE         | 480 WASHINGTON BLVD. 26TH FLOOR<br>JERSEY CITY, NJ 07310 USA |
| DIRECTOR            | MATTHEW COX          | 100 UNIVERSITY AVENUE, 8TH FLOOR<br>TORONTO, ON M5J 2Y1 CAN  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0010            | 100.00                                                | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of January, 2021 at 11:21:01 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE PHILLIPS, SPECIAL SECRETARY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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