|  | f State - Busin                              | ess Services   | Division              | ŀ                       | FILED               |               |            |  |
|--|--|--|-----------------------|-------------------------|---------------------|---------------|------------|--|
| Annual Report for the  | e year: <sub>2021</sub>                      |  |                       |                         | N 1 8 2021          | 91            |            |  |
| Corporation  → Filing period: January  → Filing Fee: \$50.00  → Penalty: Additional \$25                     |  | ot filed by April 1.   | <del>-</del>          | BY                      | 0918                | -             |            |  |
| Entity ID Number   |  | e of the Corporation   | 00                    |                         |                     |               |            |  |
| 1702280  |  | Patriot Thermal Controls, Inc.   |                       |                         |                     |               |            |  |
| 3. Principal Office Address  | <u> </u>                                     | · · · · · · · · · · · · · · · · · · ·  | City                  |                         | State               | Zır           | )          |  |
| 493 Barbers Pond Road  |  |  | West Kings            | RI                      | RI 02892            |               |            |  |
| 4. NAICS Code  | 6. Brief descr                               | iption of the charac   | cter of business o    | conducted in F          | Rhode Island        | <u></u>       |            |  |
| 238990   | Heat tracing                                 | Heat tracing, HVAC, sheet metal, construction, management and project management and any other |                       |                         |                     |               |            |  |
| 5. State of Incorporation  |  | lawful purpose.  |                       |                         |                     |               |            |  |
| Rhode Island   |  |  |                       |                         |                     |               |            |  |
| 7. List ALL officers (names ar   | nd addresses)                                |  |                       |                         | Check the box to    | indicate an a | ttachment  |  |
| President Name<br>John Caruso  | Vice-President Name Thomas Howard            |  |                       |                         |                     |               |            |  |
| Street Address<br>493 Barbers Po   | Street Address 493 Barbers Pond Road         |  |                       |                         |                     |               |            |  |
| City West Kingston   | State R1                                     | <sup>Zip</sup> 02892   | City West Kingston    |                         | State R             | j Zip         | 02892      |  |
| Secretary Name<br>John Caruso  | Treasurer Name<br>John Caruso                |  |                       |                         |                     |               |            |  |
| Street Address 493 Barbers Po  |  | Street Address 493 Barbers Pond Road   |                       |                         |                     |               |            |  |
| City West Kingston   | State RJ                                     | <sup>2ip</sup> 02892   | City West Kingston    |                         | State R             | ] Zip         | 02892      |  |
| 3. List ALL directors (names   | and addresses)                               |  |                       |                         | Check the box to    | indicate an a | ttachment  |  |
| Director Name<br>None  |  |  | Director Name         | None                    |                     |               |            |  |
| Sireet Address   | Street Address                               |  |                       |                         |                     |               |            |  |
| City   | State  | Zip  | City                  |                         | State               | Zip           |            |  |
| Director Name<br>None  |  |  | Director Name<br>None |                         |                     |               |            |  |
| Street Address   |  |  | Street Address        |                         | <u> </u>            |               | •          |  |
| City   | State  | Zip  | City                  | <u></u> -               | State               | Zip           |            |  |
| ). Shares Authorized   |  | 10. Shares is:   |                       | <del></del>             | Check the box to    |               |            |  |
| his information is currently of record in the<br>Department of State.  Changes require an additional filing. |  |  | F SHARES              | ĭ <del></del>           | SS/SERIES           | PAR VALUE     |            |  |
|  |  | 200  |                       | No Par                  | Common              | \$1.00        |            |  |
| gve vedene bu droublike.   |  |  |                       |                         |                     |               |            |  |
| 1. This report must be execu   | uted on behalf of the                        | corporation by an  | authorized repres     | sentative If th         | e corporation is in | the hands o   | a receiver |  |
| rustee, this report must be e<br>Under penalty of perjury, I   | xecuted on behalf of<br>declare and affirm t | the corporation by hat I have examin   | the receiver or to    | rustee.<br>noludina anu | / accompanying      | schedules =:  | ad .       |  |
| tatements, and that all sta  | tements contained                            | herein are true ar   | nd correct.           |                         |                     |               |            |  |
| Name of Authonzed Represe<br>John Caruso   |  |  | Date                  | מלבולמ                  | 11                  |               |            |  |
| Signature of Authorized Repr   | esentative                                   |  | <u> </u>              |                         |                     | <u> </u>      | -          |  |
| / 1  | 1 ho   |  |                       |                         |                     |               |            |  |
| MAIL TO:   | Ive  |  |                       |                         |                     |               |            |  |

mail: 10: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 Website: www.sos.ri.gov