



State of Rhode Island

## Department of State - Business Services Division

**FILED**

JAN 18 2021

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Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| 1. Entity ID Number<br>000103567                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Montle Builders Inc.                                                                                                               |                                                                                                                       |                  |              |
| 3. Principal Office Address<br>29 South Shore Rd.                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                        | City<br>Little Compton                                                                                                | State<br>RI      | Zip<br>02837 |
| 4. NAICS Code<br>236118                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Building and Remodeling all one and two family dwellings. All interior finish carpentry |                                                                                                                       |                  |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
| President Name<br>Timothy P Montle                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                        | Vice-President Name<br>Cathy Jean Montle                                                                              |                  |              |
| Street Address<br>29 South Shore Rd.                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                        | Street Address<br>29 South Shore Rd.                                                                                  |                  |              |
| City<br>Little Compton                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02837                                                                                                                                                           | City<br>Little Compton                                                                                                | State<br>RI      | Zip<br>02837 |
| Secretary Name<br>Timothy P Montle                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                        | Treasurer Name<br>Timothy P Montle                                                                                    |                  |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                        | Street Address                                                                                                        |                  |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                    | City                                                                                                                  | State            | Zip          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
| Director Name<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                        | Director Name                                                                                                         |                  |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                        | Street Address                                                                                                        |                  |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                    | City                                                                                                                  | State            | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                        | Director Name                                                                                                         |                  |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                        | Street Address                                                                                                        |                  |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                                    | City                                                                                                                  | State            | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                        | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                  |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                        | NUMBER OF SHARES                                                                                                      |                  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        | CLASS/SERIES                                                                                                          |                  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        | 1000                                                                                                                  | STK              | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                        |                                                                                                                       |                  |              |
| Name of Authorized Representative<br>Timothy P Montle                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                        |                                                                                                                       | Date<br>1/4/2021 |              |
| Signature of Authorized Representative<br><i>Timothy P. Montle</i>                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                        |                                                                                                                       |                  |              |

## MAIL TO:

Division of Business Services

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FORM 630 - Revised: 08/2020