



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

JAN 20 2021

BY

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                            |                                                                                                                       |                               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| 1. Entity ID Number<br><b>237625</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>PODS Swimming, Inc.</b>                                             |                                                                                                                       |                               |                          |
| 3. Principal Office Address<br><b>4 Laurel Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                            | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>      |
| 4. NAICS Code<br><b>611620</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Swimming instruction</b> |                                                                                                                       |                               |                          |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                            |                                                                                                                       |                               |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                            |                                                                                                                       |                               |                          |
| President Name<br><b>Susan Pascale-Frechette</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                            | Vice-President Name<br><b>Susan Pascale-Frechette</b>                                                                 |                               |                          |
| Street Address<br><b>4 Laurel Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                            | Street Address<br><b>4 Laurel Lane</b>                                                                                |                               |                          |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                        | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>      |
| Secretary Name<br><b>Susan Pascale-Frechette</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                            | Treasurer Name<br><b>Susan Pascale-Frechette</b>                                                                      |                               |                          |
| Street Address<br><b>4 Laurel Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                            | Street Address<br><b>4 Laurel Lane</b>                                                                                |                               |                          |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                        | City<br><b>Barrington</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02806</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                            |                                                                                                                       |                               |                          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                            | Director Name                                                                                                         |                               |                          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                            | Street Address                                                                                                        |                               |                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                        | City                                                                                                                  | State                         | Zip                      |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                            | Director Name                                                                                                         |                               |                          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                            | Street Address                                                                                                        |                               |                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                        | City                                                                                                                  | State                         | Zip                      |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                            |                                                                                                                       |                               |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                            | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>0.01</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                            |                                                                                                                       |                               |                          |
| Name of Authorized Representative<br><b>Susan Pascale-Frechette</b>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                            |                                                                                                                       |                               | Date<br><b>1/14/21</b>   |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                            |                                                                                                                       |                               |                          |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                            |                                                                                                                       |                               |                          |

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