



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001013519

2. Name of Corporation Electrical Consultants, Inc.

3. Street Address Principal Business Office:

No. and Street: 3521 GABEL ROAD

City or Town: BILLINGS

State: MT

Zip: 59102

Country: USA

4. Business Phone No.

4062599933

5. State of Incorporation

State: MT

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE PROFESSIONAL ENGINEERING SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | RICHARD L MCCORMISH                            | 3521 GABEL ROAD<br>BILLINGS, MT 59102 USA                  |
| TREASURER | JOHN SATCHELL                                  | 3521 GABEL ROAD                                            |

|                |                  |                                                        |
|----------------|------------------|--------------------------------------------------------|
|                |                  | BILLINGS , MT 59102 USA                                |
| SECRETARY      | AMY SELENSKY     | 3521 GABEL RD.<br>BILLINGS , MT 59102 USA              |
| VICE PRESIDENT | BRUCE LAMERES    | 660 WEST 700 SOUTH<br>WOODS CROSS, UT 84087 USA        |
| DIRECTOR       | JON BORMANN      | 515 N RIVERFRONT DR SUITE 200<br>MANKATO, MN 56001 USA |
| DIRECTOR       | DAVID MAEHL      | 3521 GABEL ROAD<br>BILLINGS , MT 59102 USA             |
| DIRECTOR       | RICK WAGNER      | 3521 GABEL ROAD<br>BILLINGS, MT 59102 USA              |
| DIRECTOR       | LYLE KNIGHT      | 3521 GABEL ROAD<br>BILLINGS , MT 59102 USA             |
| DIRECTOR       | DAVID J ANDERSON | 3521 GABEL ROAD<br>BILLINGS , MT 59102 USA             |
| DIRECTOR       | CRYSTAL KUNTZ    | 3521 GABEL RD<br>BILLINGS , MT 59102 USA               |
| DIRECTOR       | DALE BROVEAK     | 3521 GABEL RD<br>BILLINGS, MT 59102 USA                |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,500,000.00                                          | 1200000                                                        |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of January, 2021 at 12:44:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JILL WEINREICH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07