RI SOS Filing Number: 202187672410 Date: 1/25/2021 10:24:00 AM

| <b></b>  | g (40111501: 2                         | .02107072410                              | Dato: 1720/20  | 321 10.21.00              | 0 7 tivi                                     |                   |  |
|--|--|---|--|---------------------------|--|-------------------|--|
| State of Rhode Island Department of S  |  |   | Division   | ~                         |  |                   |  |
| Annual Report for the y Corporation  | year:                                  | J020                                      |  | R.I. DEPT. OF<br>BUS SVOS | ED<br>STATE<br>DIV                           | 100               |  |
| <ul> <li>→ Filing period: January 1 - March 1</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by April 1</li> </ul> |  |   | 2021 JAN 25 AM 10: 23                                |                           |  |                   |  |
| 1. Entity ID Number  |  | ne of the Corporation                     | on rises Inc.  | _                         | -  |                   |  |
|  | Dak Trai                               | 1   | W. Green   | wich                      | State<br>KI                                  | Zip<br>OJS17      |  |
| 4. NAICS Code  7) 5   1  5. State of Incorporation   |  | cription of the chara                     | acter of business condu                              | icted in Rhode Is         | iland  |                   |  |
| 7. List ALL officers (names and a President Name)  | Non Provident No                       | Check t                                   | the box to indica                                    | ate an attachment         |  |                   |  |
| tatvide Berek  |  |   | Vice-President Name Michael Berelc                   |                           |  |                   |  |
| Street Address Stanly Moury nd   |  |   | Street Address Pie Oalc Trl                          |                           |  |                   |  |
| City FOSKM<br>Secretary Name   | State L                                | 01872                                     | W. Grun  | vich                      | State<br>KI                                  | 2ip<br>08/7       |  |
| Michael Berek  |  |   | Treasurer Marie Biril                                |                           |  |                   |  |
| Street Address Pine Oak II   |  |   | Street Address Harley Moury Pd                       |                           |  |                   |  |
| W. Greenwich   | State R I                              | O2817                                     | City Foster  |                           | State  | Zip               |  |
| 8. List ALL directors (names and<br>Director Name  | addresses)                             |   | Director Name  | Check t                   | the box to indica                            | ate an attachment |  |
| Street Address   |  |   | Street Address                                       |                           |  |                   |  |
| City   | State                                  | Zip                                       | City   |                           | State  | Zip               |  |
| Director Name  |  |   | Director Name  | Director Name             |  |                   |  |
| Street Address   | Street Address                         |   |  |                           |  |                   |  |
| City   | State                                  | Zıp                                       | City   |                           | State  | Zip               |  |
| 9. Shares Authorized   |  | 10. Shares Is                             |  |                           |  | ate an attachment |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.   |  | NUMBER (                                  | NUMBER OF SHARES CLASS/SI                            |                           | <u>.                                    </u> | PAR VALUE         |  |
|  |  |   |  |                           |  |                   |  |
| 11. This report must be executed trustee, this report must be executed Under penalty of perjury, I dec   | cuted on behalf or<br>clare and affirm | f the corporation by<br>that I have exami | y the receiver or trusted<br>ned this report, inclui | e.                        |  |                   |  |
| Statements, and that all states  | nents contained                        | l herein are true a                       | nd correct.  |                           | Date /                                       | ,                 |  |

MAIL TO:

**Division of Business Services** 

Signature of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 25 2021 KL GZGT7 10:84

SIGN DOCUMEN HER FILED

FORM 630 - Revised: 02/2017