	State of Rhode Office of the Secreta		Fee: \$50.00			
HOPE						
Foreign Business Corporation Annual Report Filing Period: January 1 - March 1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR: 2021						
1. Corporate ID No. 000024257						
2. Name of Corporation SIOUX HONEY ASSOCIATION, COOPERATIVE						
3. Street Address Principal Business Office:						
No. and Street:301 LEWIS BOULEVARDCity or Town:SIOUX CITYSIOUX CITYState: IAZip:51101Country:USA						
4. Business Phone No.						
<u>7122580638</u>						
5. State of Incorporation						
State: IA						
ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.						
<u>311999</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island						
MARKETING HONEY NO SET NUMBER OF AUTHORIZED SHARES IT IS A COOPERATIVE						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.						
Title	Individual Name	Addre	ess			
PRESIDENT	First, Middle, Last, Suffix	Address, City or Town, Sta				
		260 COURT DAKOTA DUNES,	YARD DR #307 SD 57049 USA			

JEFF HULL

P O BOX 371

SECRETARY

			BATTLE LAKE, MN 56515 USA	
DIRECTOR	DAVID CO	DAVID COY 4809 LOCHMOOR CIRCLE JONESBORO, AR 72401 USA		
DIRECTOR	JIM OAKLE	JIM OAKLEY 1011 SOUTH JOHNSON AVE EL CAJON, CA 92020 USA		
DIRECTOR	TONY NOY	ES	P O BOX 722 NEW PLYMOUTH, ID 83655 USA	
DIRECTOR	JOHN RUDEBUSCH		55917 864TH ROAD BOX 41 RANDOLPH, NE 68771 USA	
DIRECTOR	DAN BAUE	R	11519 ANDY LAKE LANE FERTILE, MN 56540 USA	
DIRECTOR	ROB BUHMA	ROB BUHMANN 245 1ST ZURICH, MT 59		
DIRECTOR	ROGER HAMIL	AMILTON 169 COUNTY ROAD 006 ZAVALLA, TX 75980 USA		
DIRECTOR	JOHN SMIT	H N577 CITY ROAD D EAU GALLE, WI 54737-9998 USA		
DIRECTOR	BRYAN A BEEF	(MAN	AN 10635 E. ASHIAN SANGER, CA 93657 USA	
DIRECTOR	WILL NISSE			
8. Shares Authorized and Issu	ed			
Class of Stock	Series of Stock	Par Value Share		
	No Stock Information	on available.		

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of January, 2021 at 9:40:06 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **BETH HUGUNIN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2021 State of Rhode Island All Rights Reserved