



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001697537

**2. Name of Corporation** Graham Engineering Corporation

**3. Street Address Principal Business Office:**

No. and Street: 1203 EDEN ROAD

City or Town: YORK

State: PA

Zip: 17402

Country: USA

**4. Business Phone No.**

7178483755

**5. State of Incorporation**

State: PA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURER OF CUSTOM BLOWMOLDING AND EXTRUSION MACHINERY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DAVID SCHROEDER             | 1203 EDEN ROAD<br>YORK, PA 17402 USA            |
| SECRETARY | MICHAEL J GRANBOIS JR       | 1420 SIXTH AVENUE                               |

|                |                     |                                         |
|----------------|---------------------|-----------------------------------------|
|                |                     | YORK, PA 17403 USA                      |
| VICE PRESIDENT | JUSTIN KILGORE      | 1203 EDEN ROAD<br>YORK, PA 17402 USA    |
| CHAIRMAN       | PAUL L. RUDY        | 1420 SIXTH AVENUE<br>YORK, PA 17403 USA |
| VICE PRESIDENT | CHARLES B SILVERMAN | 1420 SIXTH AVENUE<br>YORK, PA 17403 USA |
| VICE PRESIDENT | SHAWN RAUCHUT       | 1203 EDEN ROAD<br>YORK, PA 17402 USA    |
| VICE PRESIDENT | MICHAEL DUFF        | 1203 EDEN ROAD<br>YORK, PA 17402 USA    |
| VICE PRESIDENT | PAUL LEMMERS        | 1203 EDEN ROAD<br>YORK, PA 17402 USA    |
| DIRECTOR       | DONALD C GRAHAM     | 1420 SIXTH AVENUE<br>YORK, PA 17403 USA |
| DIRECTOR       | PAUL L RUDY III     | 1420 SIXTH AVENUE<br>YORK, PA 17403 USA |
| DIRECTOR       | CHARLES B SILVERMAN | 1420 SIXTH AVENUE<br>YORK, PA 17403 USA |
| DIRECTOR       | DAVID SCHROEDER     | 1203 EDEN ROAD<br>YORK, PA 17402 USA    |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 2,000,000.00                                          | 1000                                                           |
| CNP            | A               | \$0.0000            | 200,000.00                                            | 99000                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of January, 2021 at 9:43:07 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL J. GRANBOIS, JR.

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

