



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000088875

2. Name of Corporation Edgewood Waterfront Preservation Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: 1438 NARRAGANSETT BOULEVARD

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 62 WHITE PINE DRIVE

City or Town: NORTH SCITUATE State: RI Zip: 02857 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PRESERVE, PLANT, MAINTAIN AND ENHANCE THE NARRAGANSETT BAY
WATERFRONT IN RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARBARA K. RUBINE	1438 NARRAGANSETT BOULEVARD CRANSTON, RI 02905 USA
TREASURER	WILLIAM KINNAN AUSTIN	62 WHITE PINE DRIVE NORTH SCITUATE, RI 02857 USA
VICE PRESIDENT	COLIN MURPHY	1 SEFTON DR. CRANSTON, RI 02905 USA
DIRECTOR	RICHARD FINLAY	92 OCEAN AVENUE CRANSTON, RI 02905 USA
DIRECTOR	TRENT BATSON	NARRAGANSETT BLVD CRANSTON, RI 02905 USA
DIRECTOR	JOE COONEY	27 CHISWICK RD CRANSTON, RI 02905 USA
DIRECTOR	SUSAN HARTMAN	24 MATHER AVE CRANSTON, RI 02905 USA
DIRECTOR	MICHAEL SCHLESINGER	27717 CALLE VALDES MISSION VIEJO, CA 92691 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD J. LAND, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of January, 2021 at 11:59:08 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM AUSTIN
Signature of Authorized Person

Form No. 631
Revised 09/07