

# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000038978

2. Name of Corporation Schneider Electric IT Corporation

3. Street Address Principal Business Office:

No. and Street: 70 MECHANIC ST

City or Town: FOXBORO State: MA Zip: 02035 Country: USA

4. Business Phone No.

3175963260

5. State of Incorporation

State: MA

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

335900

6. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOP AND MARKET ELECTRICAL EQUIPMENT OR THE CONTROL AND CONDITIONING
OF ELECTRICAL POWER.

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name Address     |   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | PANKAJ SHARMA               | 70 MECHANIC ST                                  |

|                |               | FOXBORO, MA 02035 USA                                  |  |
|----------------|---------------|--|--|
| TREASURER      | JAMES DANLEY  | 70 MECHANIC ST<br>FOXBORO, MA 02035 USA                |  |
| SECRETARY      | MARY KIBBLE   | 70 MECHANIC ST<br>FOXBORO, MA 02035 USA                |  |
| VICE PRESIDENT | ROBERT MURRAY | 200 N. MARTINGALE RD #1000<br>SCHAUMBURG, IL 60173 USA |  |
| DIRECTOR       | PETER WEXLER  | 70 MECHANIC ST<br>FOXBORO, MA 02035 USA                |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 2,501.00                                       | 2501   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of January, 2021 at 5:01:05 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By PAULA KIEFER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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