



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000122585

**2. Name of Corporation** Flagship Management Services Inc.

**3. Street Address Principal Business Office:**

No. and Street: 23 CLINTON STREET  
PO BOX 1149

City or Town: WOONSOCKET State: RI Zip: 02895 Country: USA

**4. Business Phone No.**

4017629062

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531311

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO MANAGE RESIDENTIAL PROPERTIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| SECRETARY | MAUREEN J MYETTE            | 29 NEW YORK AVENUE                              |

|                |                  |                                                    |
|----------------|------------------|----------------------------------------------------|
|                |                  | CUMBERLAND, RI 02864 USA                           |
| VICE PRESIDENT | MAUREEN J MYETTE | 29 NEW YORK AVENUE<br>CUMBERLAND , RI 02864 USA    |
| DIRECTOR       | GREGORY M GERUSO | 5804 POST ROAD # 3<br>EAST GREENWICH, RI 02818 USA |
| TREASURER      | ANTHONY A GERUSO | 486 BOSTON NECK ROAD<br>NARRAGANSETT, RI 02882 USA |
| PRESIDENT      | ANTHONY A GERUSO | 486 BOSTON NECK ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR       | ANTHONY A GERUSO | 486 BOSOTN NECK ROAD<br>NARRAGANSETT, RI 02882 USA |
| VICE PRESIDENT | MAUREEN J MYETTE | 23 CLINTON STREET<br>WOONSOCKET, RI 02895 UNI      |
| DIRECTOR       | ANTHONY T GERUSO | 262 ANAWAN RD.<br>REHOBOTH, MA 02769 USA           |
| DIRECTOR       | MAUREEN J MYETTE | 29 NEW YORK AVENUE<br>CUMBERLAND, RI 02864 USA     |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$0.0000            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of January, 2021 at 1:35:29 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By MAUREEN MYETTE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07