RI SOS Filing Number: 202188217430 Date: 1/27/2021 4:00:00 PM

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State of Rhode sland and Providence Plantations

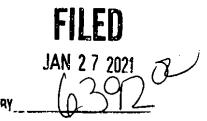
Department of State - Business Services Division

Annual Report for the year: 2021

Ò Filing period: January 1 - March 1

Ò Filing Fee: \$50.00

O Penalty: Additional \$25.00 fee if form is not filed by April 1.



1. Entity ID Number	2. Exact name of	of the	Corporation	· ·· · · · · · · · · · · · · · · · ·	<u> </u>				
11010445H	l .		FLEET SER	VICE	TNC				
3. Principal Office Address			THEET SER	City			State	Zip	
P.O. BOX 364				SOMER	२९८७		MA	02726	
4. NAICS Code	6. Brief descripti	ion of	the character of bus	ness conducted in Rhode Island					
532400	The state of the s								
5. State of Incorporation									
MA	PODKITE	r r/	OTTO DESAT	.					
7. List ALL officers (names and		<u>. </u>	QUIP REPAI	K	Ch	l. 4b - 4			
President Name	Check the box to indicate an attachment Vice-President Name								
MICHAEL PEREIRA				VICE-FIESIDERI Marile					
Street Address				Street Address					
1076 HIXVILLE R	Order variages								
City	State	Zip		Ciby		Ctata		7in	
DARTMOUTH	MA		7 4 7	City		State	14	Zip	
Secretary Name	I MA								
·				Treasurer Name					
STEPHEN PERRY				STEPHEN PERRY					
Street Address				Street Address					
2 ALTHAM ST.	State	State 7:a		2 ALTHAM ST.		Total		<u>-</u>	
· 1		Zip	\ 	City		State		Ĭp . ○ ○ □ □ □	
SWANSEA	MA					MA		02777	
8. List ALL directors (names and	addresses)					eck the box	to indical	e an attachment	
Director Name				Director Name					
MICHAEL PEREIRA				STEPHEN PERRY					
Street Address				Street Address					
1076 HIXVILLE R				2 ALTHAM ST.					
City		Zip	\ 7	City		State		Žip	
DARTMOUTH	MA	J U.	2747	SWANSEA		MA		02777	
Director Name Director Name									
Street Address				Chart Addings					
Street Address				Street Address					
City	ty State Zi		 	City State			Zip		
City	State	Zip		City		State	4	ip.	
9. Shares Authorized		1	10. Shares Issued	<u> </u>		ack the box	to indica	to an ottochment	
				- · · · · · · · · · · · · · · · · · · ·			he box to indicate an attachment		
This Information is currently of record in the Department of State.			NUMBER OF SH	CNP		IES		PAR VALUE	
			300					<u> </u>	
Changes require an additional 11. This report must be executed			tion by an authorian		in Maha assassina	in in the box	<u> </u>		
						is in the han	no sor a r	eceiver or	
trustee, this report must be executed the parallel of parising.						20000000	nulpa c	chodulas and	
Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and									
Statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date									
manie of Authorized Represental	live:				 _	l Da	316	4/21	
Signature of Authorized Represe	untativa -				\rightarrow		''	/ ~ /	
STEPHEN PERRY Lephen Server									

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov