|  | State of Rhode<br>Office of the Secret                                     |                       | Fee: \$50.00                          |  |  |  |  |
|--|--|-----------------------|---------------------------------------|--|--|--|--|
| HOPE   | Division Of Busines<br>148 W. River S<br>Providence RI 029<br>(401) 222-30 | Street<br>04-2615     |                                       |  |  |  |  |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                    | ation  |                       |                                       |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | s after the time prescribed by   |                       |                                       |  |  |  |  |
| ANNUAL REPORT YEAR: 2021   |  |                       |                                       |  |  |  |  |
| 1. Corporate ID No. 00069  | 9222   |                       |                                       |  |  |  |  |
| 2. Name of Corporation Career Connection Staffing Services, Inc.   |  |                       |                                       |  |  |  |  |
| 3. Street Address Principal Bus  | siness Office:   |                       |                                       |  |  |  |  |
| No. and Street: <u>26260 CEN</u><br>City or Town: <u>WESTLAK</u>   | <u>TER RIDGE RD</u><br><u>E</u> Sta  | ate: <u>OH</u> Zip: 4 | 44145 Country: <u>USA</u>             |  |  |  |  |
| 4. Business Phone No.  |  |                       |                                       |  |  |  |  |
| 440-471-8606   |  |                       |                                       |  |  |  |  |
| 5. State of Incorporation  |  |                       |                                       |  |  |  |  |
| State: <u>OH</u>   |  |                       |                                       |  |  |  |  |
|  | ARTICLE III  |                       |                                       |  |  |  |  |
| Enter the six digit NAICS Code the list of codes here. More inform   |  |                       | ted by the entity. Download           |  |  |  |  |
| <u>541990</u>  |  |                       |                                       |  |  |  |  |
| 6. Brief Description of the Char   | acter of Business Conduct  | ed in Rhode Islar     | nd                                    |  |  |  |  |
|  |  |                       |                                       |  |  |  |  |
| COMPUTER CONSULTING  |  |                       |                                       |  |  |  |  |
| 7. Names and Addresses of the<br>All officers and directors mu   |  |                       |                                       |  |  |  |  |
| Title  | Individual Name  |                       | Address                               |  |  |  |  |
|  | First, Middle, Last, Suffix  | Address, City or      | Town, State, Zip Code, Country        |  |  |  |  |
| PRESIDENT  | BEVERLY L SANDRICK   | LAGRA                 | 42087 BIGGS ROAD<br>NGE, OH 44050 USA |  |  |  |  |
| VICE PRESIDENT   | JON JONES  | 000                   |                                       |  |  |  |  |

JON JONES

26260 CENTER RIDGE RD

VICE PRESIDENT

|  |                 | WESTLAKE, OH 44145 USA |  |  |  |  |  |
|--|-----------------|------------------------|--|--|--|--|--|
| 8. Shares Authorized and Is  | sued            |                        |  |  |  |  |  |
| Class of Stock   | Series of Stock | Par Value Per Share    | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |  |  |
| CWP  |                 | \$0.0100               | 850.00   | 850  |  |  |  |
| <ul> <li>Signed this 29 Day of January, 2021 at 9:52:06 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.</li> <li>By <u>BEVERLY L SANDVICK</u><br/>Signature of Authorized Representative of the Corporation</li> </ul> |                 |                        |  |  |  |  |  |
| Form No. 630<br>Revised 09/07  |                 |                        |  |  |  |  |  |
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