



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

JAN 29 2021

BY 4695 DS

|                                                                                                                                                                                                                                                   |             |                                                                                                                                  |                                       |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>87855                                                                                                                                                                                                                      |             | 2. Exact name of the Corporation<br>Theodore F. Low & Associates, Inc.                                                           |                                       |                 |              |
| 3. Principal Office Address<br>95 Blackstone Blvd.                                                                                                                                                                                                |             | City<br>Providence                                                                                                               |                                       | State<br>RI     | Zip<br>02906 |
| 4. NAICS Code<br>541620                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Environmental Consultants and related activities. |                                       |                 |              |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |             |                                                                                                                                  |                                       |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                                  |                                       |                 |              |
| President Name<br>Emily Boenning                                                                                                                                                                                                                  |             |                                                                                                                                  | Vice-President Name                   |                 |              |
| Street Address<br>95 Blackstone Blvd.                                                                                                                                                                                                             |             |                                                                                                                                  | Street Address                        |                 |              |
| City<br>Providence                                                                                                                                                                                                                                | State<br>RI | Zip<br>02906                                                                                                                     | City                                  | State           | Zip          |
| Secretary Name<br>Theodore F. Low                                                                                                                                                                                                                 |             |                                                                                                                                  | Treasurer Name<br>Kay H. Low          |                 |              |
| Street Address<br>95 Blackstone Blvd.                                                                                                                                                                                                             |             |                                                                                                                                  | Street Address<br>95 Blackstone Blvd. |                 |              |
| City<br>Providence                                                                                                                                                                                                                                | State<br>RI | Zip<br>02906                                                                                                                     | City<br>Providence                    | State<br>RI     | Zip<br>02906 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                                  |                                       |                 |              |
| Director Name<br>Same as above                                                                                                                                                                                                                    |             |                                                                                                                                  | Director Name                         |                 |              |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                  | Street Address                        |                 |              |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                              | City                                  | State           | Zip          |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                                  | Director Name                         |                 |              |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                  | Street Address                        |                 |              |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                              | City                                  | State           | Zip          |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |             |                                                                                                                                  |                                       |                 |              |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                             |             |                                                                                                                                  |                                       |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             | NUMBER OF SHARES                                                                                                                 |                                       | CLASS/SERIES    |              |
|                                                                                                                                                                                                                                                   |             | 500                                                                                                                              |                                       | Common          |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                  |                                       | PAR VALUE       |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                  |                                       | No Par          |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                                  |                                       |                 |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                                  |                                       |                 |              |
| Name of Authorized Representative<br>Emily L Boenning                                                                                                                                                                                             |             |                                                                                                                                  |                                       | Date<br>1-13-21 |              |
| Signature of Authorized Representative<br>Emily L Boenning                                                                                                                                                                                        |             |                                                                                                                                  |                                       |                 |              |

## MAIL TO:

Division of Business Services

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FORM 630 - Revised: 08/2020