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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Corporation

FILED

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fee if form is not filed by April 1. | | | | | BY | DS-4) | |
|--|------------------|-------------------|--|----------------------|-------------------|---------------------------------|--|
| Entity ID Number | 2. Exact name of | f the Corporation | | | | | |
| 4130 | SAC | 0 Trc. | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 214 High ? | street | | _ | Vesield | (C) | 02879 | |
| NAICS Code 6. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 423610 unolevale distribution of wire and | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| · | elect | C.C. | Compon | ₩ | | | |
| 7 List ALL officers (names and add | 1500000 | | | Charles | h | : | |
| 7. List ALL officers (names and addresses) President Name | | | Check the box to indicate an attachment Vice-President Name | | | | |
| Wester D. Cooper | | | | Vice i residuit rume | | | |
| Street Address | | | Street Address | | | | |
| 119 East Shore | load | _ | | | | | |
| City | State | Zip | City | | State | Zip | |
| Secretary Name | 1 (0) | ०५४४५ | Treasurer Nam | | Д | | |
| Georgially Ivallie | | | Treasurer Warn | le | | | |
| Street Address | | | Street Address | | | | |
| L | | | | | | | |
| City | State | Zip | City | | State | Zip | |
| C. Lion All L. diagrams (and all all all all all all all all all al | | <u> </u> | <u> </u> | | | | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name | | | | | | | |
| wester) (anner | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| 119 East Share | road | | | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | 07887 | Director Name | | <u> </u> | | |
| Britary Capaciali | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| 91 & Dale Au | <u> </u> | | <u> </u> | | | | |
| Johnston | State | Zip 02919 | City | | State | Zip | |
| 9. Shares Authorized | 1 102 | 10. Shares Issue | | Charlet | ha hay ta ins | licate on attachment 🗔 | |
| This information is currently of reco | rd In the | NUMBER OF S | | CLASS/SERIES | | licate an attachment PAR VALUE | |
| Department of State. | | | | c:-T 11 | | 4 0 4) | |
| Changes require an additional filling. | | 100.00 | | <u> </u> | \longrightarrow | 0.00 | |
| ger volume and account ming. | • | , - | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or | | | | | | | |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | |
| Statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date / / | | | | | | | |
| 1/1/2-1 21 10 (2000) | | | | | | | |
| Westey V. Cooper 1/6/2/ | | | | | | | |
| Signature of Authorized Representative | | | | | | | |
| Little V Coops | | | | | | | |
| | | // | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov