



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000894328

**2. Name of Corporation** Applied Research Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 4300 SAN MATEO BOULEVARD, NE  
SUITE A-220

City or Town: ALBUQUERQUE

State: NM Zip: 87110 Country: USA

**4. Business Phone No.**

505-881-8074

**5. State of Incorporation**

State: NM

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TRANSPORTATION ASSET MANAGEMENT AND SUPPORT SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country        |
|----------------|------------------------------------------------|-------------------------------------------------------------------|
| VICE PRESIDENT | KATHERINE D. DANIELS                           | 4300 SAN MATEO BLVD. NE, SUITE A-220<br>ALBUQUERQUE, NM 87110 USA |

|                                   |                      |                                                                    |
|-----------------------------------|----------------------|--------------------------------------------------------------------|
| VICE PRESIDENT                    | PETER T. DZWILEWSKI  | 7921 SHAFFER PKWY.<br>LITTLETON, CO 80127 USA                      |
| SENIOR VICE PRESIDENT             | DAVID A. TIMIAN      | 250 BEANVILLE ROAD<br>RANDOLPH, VT 05060 USA                       |
| VICE PRESIDENT                    | JOHN W. HAAS         | 250 BEANVILLE ROAD<br>RANDOLPH, VT 05060 USA                       |
| DIRECTOR                          | STEVEN K. RUGGIERI   | 15 HOPE STREET<br>BRISTOL, RI 02809 USA                            |
| VICE PRESIDENT                    | ROBERT E QUINN       | 250 BEANVILLE ROAD<br>RANDOLPH, VT 05060 USA                       |
| VICE PRESIDENT                    | JANELLE K VARNER     | 4300 SAN MATEO BLVD., NE SUITE A220<br>ALBUQUERQUE, NM 87110 USA   |
| VICE PRESIDENT                    | JAMES A. KAINZ       | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| SENIOR VICE PRESIDENT             | DAVID R. OAKLEY      | 8537 SIX FORKS ROAD, SUITE 600<br>RELEIGH, NC 27615 USA            |
| SENIOR VICE<br>PRESIDENT/DIRECTOR | JOSEPH L. SMITH      | 119 MONUMENT PLACE<br>VICKSBURG, MS 39180 USA                      |
| VICE PRESIDENT                    | WILLIAM R. VAVRIK    | 100 TRADE CENTRE DRIVE, SUITE 200<br>CHAMPAIGN, IL 61820 USA       |
| VICE PRESIDENT                    | GEORGE D. MEEGAN     | 7921 SHAFFER PKWY<br>LITTLETON, CO 80127 USA                       |
| SENIOR VICE PRESIDENT             | ALLEN R. YORK        | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| DIRECTOR                          | JAMES P. ALLEN       | 14919 CAMARGO PLACE<br>LAKEWOOD RANCH, FL 34202 USA                |
| DIRECTOR                          | DANIEL E. CHITTY     | 3751 F WYOMING BLVD. SE, BLDG. 20749<br>KIRTLAND AFB, NM 87117 USA |
| DIRECTOR                          | SHAUNA D. PIEDRAHITA | 2760 EISENHOWER AVE., SUITE 308<br>ALEXANDRIA, VA 22314 USA        |
| SENIOR VICE<br>PRESIDENT/DIRECTOR | GEORGE W. ULLRICH    | 2760 EISENHOWER AVE., SUITE 308<br>ALEXANDRIA, VA 22314 USA        |
| VICE PRESIDENT                    | JAMES D. SHINN II    | 250 BEANVILLE ROAD<br>RANDOLPH, VT 05060 USA                       |
| VICE PRESIDENT                    | RANDALL A. BROWN     | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| VICE PRESIDENT                    | WILLIAM L. RATLIFF   | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| SENIOR VICE<br>PRESIDENT/DIRECTOR | CURT A. BECKEMEYER   | 100 TRADE CENTRE DRIVE, SUITE 200<br>CHAMPAIGN, IL 22314 USA       |
| VICE PRESIDENT                    | JEFFERY A. BERRIE    | 7735 PARAGON ROAD<br>DAYTON, OH 45459 USA                          |
| SENIOR VICE PRESIDENT             | GLEN R. MCDONALD     | 430 W. 5TH STREET, SUITE 700<br>PANAMA CITY, FL 32401 USA          |
| VICE PRESIDENT                    | KYLE K. MILLAGE      | 801 NORTH QUINCY STREET, SUITE 700<br>ARLINGTON, VA 22203 USA      |
| VICE PRESIDENT                    | GENE E. MCCLELLAN    | 801 NORTH QUINCY STREET, SUITE 700<br>ARLINGTON, VA 22203 USA      |
| EXECUTIVE VICE PRESIDENT          | FRANK A. MAESTAS     | 4300 SAN MATEO BLVD., NE SUITE A-220<br>ALBUQUERQUE, NM 87110 USA  |
| SENIOR VICE PRESIDENT             | EDUARDO MOAS         | 1235 SOUTH CLARK STREET, SUITE 1212<br>ARLINGTON, VA 22202 USA     |
| SENIOR VICE PRESIDENT             | SCOTT E. BLOUIN      | 2760 EISENHOWER AVE., SUITE 308<br>ALEXANDRIA, VA 22314 USA        |

|                                               |                         |                                                                    |
|-----------------------------------------------|-------------------------|--------------------------------------------------------------------|
| VICE PRESIDENT                                | ELIZABETH A. FISK       | 4300 SAN MATEO BLVD. NE, SUITE A220<br>ALBUQUERQUE, NM 87110 USA   |
| VICE PRESIDENT                                | BRIAN K. HEIMBUCH       | 430 W. 5TH STREET, SUITE 700<br>PANAMA CITY, FL 32401 USA          |
| VICE PRESIDENT                                | ROBERT F. COUCH         | 3571 F. WYOMING BLVD. SE, BLDG 20749<br>KIRTLAND AFB, NM 87117 USA |
| VICE PRESIDENT                                | MICHAEL A. ROCHEFORT    | 430 W. 5TH STREET, SUITE 700<br>PANAMA CITY, FL 32401 USA          |
| VICE PRESIDENT                                | RICHARD H. SPEIR        | 7184 TROY HILL DRIVE, SUITE N<br>ELKRIDGE, MD 21075 USA            |
| VICE PRESIDENT                                | FRANCIS M. LAVELLE      | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| VICE PRESIDENT                                | KENNETH B. MILLIGAN     | 4300 SAN MATEO BLVD., NE, SUITE A-220<br>ALBUQUERQUE, NM 87110 USA |
| VICE PRESIDENT                                | LARRY L GHORMLEY        | 4300 SAN MATEO BLVD., NE SUITE A-220<br>ALBUQUERQUE, NM 87110 USA  |
| CFO/SECRETARY/TREASURER/SR.<br>VICE PRESIDENT | MICHAEL W. ROYER        | 2760 EISENHOWER AVE. SUITE 308<br>ALEXANDRIA, VA 22314 USA         |
| VICE PRESIDENT                                | JENNIFER D. DI GREGORIO | 4300 SAN MATEO BLVD. NE, SUITE A220<br>ALBUQUERQUE, NM 87110 USA   |
| VICE PRESIDENT                                | WILLIAM T. GOODMAN      | 2760 EISENHOWER AVE., SUITE 308<br>ALEXANDRIA, VA 22314 USA        |
| CEO/PRESIDENT/DIRECTOR                        | ROBERT H. SUES          | 2760 EISENHOWER AVE. SUITE 308<br>ALEXANDRIA, NM 22314 USA         |
| VICE PRESIDENT                                | THOMAS R. MONACO        | 1235 SOUTH CLARK STREET, SUITE 1212<br>ARLINGTON, VA 22202 USA     |
| VICE PRESIDENT                                | JASPER C. LUPO          | 2760 EISENHOWER AVE., SUITE 308<br>ALEXANDRIA, VA 22314 USA        |
| VICE PRESIDENT                                | CHARLES V. RED JR.      | 430 W. 5TH STREET, SUITE 700<br>PANAMA CITY, FL 32401 USA          |
| VICE PRESIDENT                                | NANCY A. RENFROE        | 119 MONUMENT PLACE<br>VICKSBURG, MS 39180 USA                      |
| VICE PRESIDENT                                | JOHN J. PERRY           | 3751 F WYOMING BLVD. SE, BLDG. 20749<br>KIRTLAND AFB, NM 87117 USA |
| VICE PRESIDENT                                | MICHAEL C. SEEBOLD      | 8537 SIX FORKS ROAD, SUITE 600<br>RALEIGH, NC 27615 USA            |
| DIRECTOR                                      | ELLEN M. PAWLIKOWSKI    | 405 MCINTOSH WAY<br>MACON, GA 31216 USA                            |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0078            | 6,400,000.00                                          | 1432296                                                        |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of February, 2021 at 5:47:17 PM. This electronic signature of the individual or**

*individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LARRY L. GHORMLEY

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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