State of Rhode Island and Providence Plantations
Department of State – Business Services Division

STAMP

ANNUAL REPORT FOR THE YEAR 2021

Corporation

→ **Filing Period:** January 1 - March 1
→ **Filing Fee:** $50.00
→ **Penalty:** Additional $25.00 fee if form is not filed by April 1

1. Corporate ID No.	2. Name of Corporation
69145	R.D. Angell Masonry Co., Inc.

3. Street Address Principal Business Office	City	State	Zip
91 Baird Avenue	N. Providence	RI	02904

5. NAICS Code	5. State of Incorporation
212321	Rhode Island

6. Brief Description of the Character of Business Conducted in Rhode Island
General construction, masonry and conrete.

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name	Street Address	City	State	Zip
Frank Marini	91 Baird Avenue	N. Providence	RI	02904

Vice President Name	Street Address	City	State	Zip

Secretary Name	Street Address	City	State	Zip
Frank Marini	91 Baird Avenue	N. Providence	RI	02904

Treasurer Name	Street Address	City	State	Zip
Frank Marini	91 Baird Avenue	N. Providence	RI	02904

8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Street Address	City	State	Zip

Director Name	Street Address	City	State	Zip

Director Name	Street Address	City	State	Zip

9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) ☐ _____

10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) ☐ _____

ISSUED SHARES – THIS SECTION MUST BE COMPLETED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

Number of Shares	Class/Series	Par Value
50 shares common stock of no par value		

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

FILED Date

Frank Marini
Print or Type Name

2021
FEB 01 2021 KM

President
Title

BY 20087

MAIL TO:
Division of Business Services
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Phone: (401) 222-3040