State of Rhode Island

Department of State - Business Services Division

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R.I. DEPT. OF STATE
BUS SVCS DIV
2021 FEB -2 PM 3:05

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1
→ Filing Fee: $50.00
→ Penalty: Additional $25.00 fee if form is not filed by April 1.

1. Entity ID Number	2. Exact name of the Corporation
001087541	C.I.S. Enterprises, Inc.

3. Principal Office Address	City	State	Zip
11941 SW 35 ST	Miami	FL	33175

4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island
238320	Wallcovering Installation.
5. State of Incorporation: FL.	

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

President Name	Vice-President Name
Frank Blanco	
Street Address: 11941 SW 35 ST	Street Address:
City: Miami, State: FL, Zip: 33175	City, State, Zip:
Secretary Name:	Treasurer Name: Lisa Blanco
Street Address:	Street Address: 11941 SW 35 ST
City, State, Zip:	City: Miami, State: FL, Zip: 33175

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

Director Name	Director Name
Street Address:	Street Address:
City, State, Zip:	City, State, Zip:
Director Name:	Director Name:
Street Address:	Street Address:
City, State, Zip:	City, State, Zip:

9. Shares Authorized

This information is currently of record in the Department of State.

Changes require an additional filing.

10. Shares Issued — Check the box to indicate an attachment ☐

NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
1000	CWP	1.00

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Name of Authorized Representative	Date
Lisa Blanco	01/29/2021

Signature of Authorized Representative

FILED
FEB 02 2021
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3:06

MAIL TO:
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