



State of Rhode Island
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000025736

2. Name of Corporation PARKER-HANNIFIN CORPORATION

3. Street Address Principal Business Office:

No. and Street: 6035 PARKLAND BOULEVARD

City or Town: CLEVELAND

State: OH Zip: 44124-4141 Country: USA

4. Business Phone No.

2168963000

5. State of Incorporation

State: OH

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

332900

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|----------------------|--|
| PRESIDENT | LEE CHARLES BANKS | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| TREASURER | DAVID BENJAMIN OSTRO | 6035 PARKLAND BLVD |

| | | |
|---------------------|-----------------------|--|
| | | CLEVELAND, OH 44124 US |
| SECRETARY | JOSEPH R LEONTI | 6035 PARKLAND BLVD. CLEVELAND, OH 44124 USA |
| CEO | THOMAS L WILLIAMS | 6035 PARKLAND BOULEVARD CLEVELAND, OH 44124 USA |
| VICE PRESIDENT | WILLIAM BOWMAN | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| VICE PRESIDENT | ANGELA R IVES | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| VICE PRESIDENT | JOSEPH R. LEONTI | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| VICE PRESIDENT | ROBERT W MALONE | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| VICE PRESIDENT | DAVID BENJAMIN OSTRO | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| VICE PRESIDENT | JENNIFER A PARMENTIER | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| VICE PRESIDENT | ROGER S SHERRARD | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| CONTROLLER | ANGELA R IVES | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| VICE PRESIDENT | ANDREW D ROSS | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| ASSISTANT SECRETARY | BRADLEY S BENJAMIN | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| ASSISTANT SECRETARY | JOSEPH J POPHAL | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| ASSISTANT SECRETARY | DANIEL J. WHITMAN | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| COO | LEE CHARLES BANKS | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| GENERAL COUNSEL | JOSEPH R. LEONTI | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | ROBERT J KOHLHEPP | 6035 PARKLAND BLVD. CLEVELAND, OH 44124 USA |
| DIRECTOR | CANDY M OBOURN | 6035 PARKLAND BLVD. CLEVELAND, OH 44124 USA |
| DIRECTOR | KEVIN A LOBO | 6035 PARKLAND BOULEVARD CLEVELAND, OH 44124 USA |
| DIRECTOR | LEE CHARLES BANKS | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | ROBERT G. BOHN | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | LINDA S. HARTY | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | JOSEPH SCAMINACE | 6035 PARKLAND BLVD CLEVELAND, OH 44124 USA |
| DIRECTOR | AKE SVENSSON | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | LAURA K THOMPSON | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | JAMES R VERRIER | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |
| DIRECTOR | JAMES L. WAINSCOTT | 6035 PARKLAND BLVD CLEVELAND, OH 44124 US |

DIRECTOR

THOMAS LOWELL WILLIAMS II

6035 PARKLAND BLVD
CLEVELAND, OH 44124 US**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| PWP | | \$0.5000 | 3,000,000.00 | 0 |
| CWP | | \$0.5000 | 600,000,000.00 | 181046128 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 4 Day of February, 2021 at 4:59:17 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LINDSAY HERMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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