



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 04 2021

RV

875 DS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                                                                                       |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Entity ID Number<br><b>486426</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 2. Exact name of the Corporation<br><b>ARTIE'S COLLISION CENTER, INC.</b>                                             |                               |
| 3. Principal Office Address<br><b>372 WELLINGTON AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                     | City<br><b>CRAUSTON</b>                                                                                               | State<br><b>R.I</b>           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Zip<br><b>02910</b>                                                                                                   |                               |
| 4. NAICS Code<br><b>441310</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 6. Brief description of the character of business conducted in Rhode Island<br><b>AUTO REPAIRS</b>                    |                               |
| 5. State of Incorporation<br><b>R.I</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                       |                               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                       |                               |
| President Name<br><b>ARTHUR BOUCHARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Vice-President Name<br><b>ARTHUR BOUCHARD</b>                                                                         |                               |
| Street Address<br><b>372 WELLINGTON AVE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | Street Address<br><b>372 WELLINGTON AVE.</b>                                                                          |                               |
| City<br><b>CRAUSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>R.I</b> | City<br><b>CRAUSTON</b>                                                                                               | State<br><b>R.I</b>           |
| Zip<br><b>02910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Zip<br><b>02910</b>                                                                                                   |                               |
| Secretary Name<br><b>ARTHUR BOUCHARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Treasurer Name<br><b>ARTHUR BOUCHARD</b>                                                                              |                               |
| Street Address<br><b>372 WELLINGTON AVE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | Street Address<br><b>372 WELLINGTON AVE.</b>                                                                          |                               |
| City<br><b>CRAUSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>R.I</b> | City<br><b>CRAUSTON</b>                                                                                               | State<br><b>R.I</b>           |
| Zip<br><b>02910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Zip<br><b>02910</b>                                                                                                   |                               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                     |                                                                                                                       |                               |
| Director Name<br><b>ARTHUR BOUCHARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | Director Name<br><b>NONE</b>                                                                                          |                               |
| Street Address<br><b>372 WELLINGTON AVE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | Street Address                                                                                                        |                               |
| City<br><b>CRAUSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>R.I</b> | City                                                                                                                  | State                         |
| Zip<br><b>02910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Zip                                                                                                                   |                               |
| Director Name<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | Director Name<br><b>NONE</b>                                                                                          |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Street Address                                                                                                        |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State               | City                                                                                                                  | State                         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Zip                                                                                                                   |                               |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                     | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>COMMON</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | PAR VALUE<br><b>.01</b>                                                                                               |                               |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                     |                                                                                                                       |                               |
| Name of Authorized Representative<br><b>ARTHUR BOUCHARD</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Date<br><b>1/25/21</b>                                                                                                |                               |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                                                                       |                               |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 630 - Revised 08/2020