Annual Report for the year	or: 202	1				LIFT	
Corporation		<u> </u>			_	-ED 04 000	
→ Filing period: January 1 - March 1					r	EB 04 2021	
<ul> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by April 1.</li> </ul>					<b>5</b> 0.	X 1/4 11	
1. Entity ID Number		• •			<u>Bv</u>		
1 (16) (15)							
1	7.A	_	City	USTON	RiJ.	02910	
372 WELLING					,	00 110	
44 910 ES AUTO REPAIRS							
5. State of Incorporation							
, , ,							
7 List ALL officers (names and addresses)  President Name  Vice-President Name							
ACTHUR	ARTHUR BOUCHAKI)						
Street Address	372 WELLINGTOW AVE						
		2ip 02910	CITYCEA	USTON	State C. I		
Secretary Name	Treasurer Name						
Street Address				Street Address			
372 WELLINGTON AVE. 372 WELLINGTON AVE.						£.	
CKANISTON	State T	2p 479/0	CityCRM	15700	State T	ZB29/8	
8. List ALL directors (names and addresses)  Check the box to indicate an attachment							
DIRECTOR NAME ARTHUR BOUCHEDI.				Director Name			
Street Address Street Address							
372 WELLIN	GTOW A	TUE.			<b></b> .		
CRAUSTON	State RIT	21p 24/U	City		State	Zıp	
Director Name	Director Name NONE,						
Street Address	Street Address						
City	State	Zip	City		State	Zıp	
9. Shares Authorized 10. Shares Issued			d	d Check the box to indicate an attachment			
This information is currently of record in the NUMBER OF							
Department of State.  Changes require an additional filling.		100		commi	510	0/	
			1			, <u>, , , , , , , , , , , , , , , , , , </u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or							
trustee, this report must be executed on behalf of the corporation by the receiver or trustee,							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date							
ARTHUR BOUGHARD 1 1/25						121	
Signature of Authorized Representative							
V 16 /:	3						

MAIL TO:

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

State of Rhode Island

Department of State - Business Services Division

Website: www.sos.n gov

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