| RLSOS   | Filing Number: 2 | 002190117870  | Date: 2/4/2021 4:0  | n∩·n∩ PM              |                       |  |  |  |
|---|------------------|---|---------------------|-----------------------|-----------------------|--|--|--|
| State of Rhode Isl  | _                |   | Pu                  |                       |                       |  |  |  |
| Annual Report for the year:  Corporation  → Filing period: January 1 - March 1  → Filing Fee: \$50.00  → Penalty: Additional \$25.00 fee if form is not filed by April 1. |                  |   | FEB 04 2021<br>BY   |                       |                       |  |  |  |
| 1. Entity ID Number<br>120881   |                  | e of the Corporation de Island, Inc.  | on                  |                       |                       |  |  |  |
| 3. Principal Office Address 468 BULLOCKS POINT AVE, STE 505   |                  |   | City<br>RIVERSIDE   | State<br>RI           | Zip<br>02915          |  |  |  |
| 4. NAICS Code 235500.  5. State of Incorporation RI   |                  | 6. Brief description of the character of business conducted in Rhode Island CARPENTRY, HOME BUILDING AND REMODELING |                     |                       |                       |  |  |  |
| 7. List ALL officers (names   | and addresses)   |   |                     | Check the box to indi | cate an attachment 🗆  |  |  |  |
| President Name JAMES MARCOUX  |                  |   | Vice-President Name |                       |                       |  |  |  |
| Street Address 245 KAUFMAN ROAD   |                  |   | Street Address      |                       |                       |  |  |  |
| City TIVERTON   | State RI         | <sup>Zip</sup> 02878  | City                | State                 | Zip                   |  |  |  |
| Secretary Name KENNETH FORAND   |                  |   | Treasurer Name      |                       |                       |  |  |  |
| Street Address 639 GARDNERS NECK RD   |                  |   | Street Address      |                       |                       |  |  |  |
| <sup>City</sup> SWANSEA   | State MA         | <sup>Zip</sup> 02777  | City                | State                 | Zip                   |  |  |  |
| 8. List ALL directors (name:  | s and addresses) |   |                     | Check the box to ind  | icate an attachment 🔲 |  |  |  |
| Director Name SAME 2 AS ABOVE   |                  |   | Director Name       |                       |                       |  |  |  |
| Street Address  |                  |   | Street Address      |                       |                       |  |  |  |

|  | 1                   | i                   |                |   | L                   | 1                 |  |
|--|---------------------|---------------------|----------------|---|---------------------|-------------------|--|
| 9. Shares Authorized   |                     | 10. Shares Issued   |                | Check the box to indicate an attachment |                     |                   |  |
| This information is currently of record in the<br>Department of State. |                     | NUMBER OF SHARES    |                | CLASS/SERIES                            |                     | PAR VALUE         |  |
|  |                     | 0                   |                | COMMON                                  | NPV                 |                   |  |
| Changes require an additional filing.                                  |                     |                     |                |   |                     |                   |  |
|  |                     |                     |                |   |                     |                   |  |
| <ol><li>This report must be executed or</li></ol>                      | n behalf of the cor | poration by an auth | norized repres | sentative. If the corpora               | tion is in the hand | s of a receiver o |  |
| trustee, this report must be execute                                   | d on behalf of the  | corporation by the  | receiver or tr | ustee.                                  |                     |                   |  |
|  |                     |                     |                |   |                     |                   |  |

City

Director Name

Street Address

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Zip

Zip

Name of Authorized Representative

State

State

01/15/21 JAMES MARCOUX or KENNETH FORAND

Signature of Authorized Representative

MAIL TO:

City

City

Director Name

Street Address

Division of Business.Services → 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov State

State

Date

Zip