



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 04 2021

EX-2201  
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|  |                    |   |   |                               |                                      |
|--|--------------------|---|---|-------------------------------|--------------------------------------|
| 1. Entity ID Number<br><b>894339</b>   |                    | 2. Exact name of the Corporation<br><b>Law Offices of Dante J. Giammarco, Esq., Inc.</b>                        |   |                               |                                      |
| 3. Principal Office Address<br><b>2374 Post Road, Suite 105</b>  |                    | City<br><b>Warwick</b>  |   | State<br><b>RI</b>            | Zip<br><b>02886</b>                  |
| 4. NAICS Code<br><b>541110</b>   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Law firm, practice of law</b> |   |                               |                                      |
| 5. State of Incorporation<br><b>Rhode Island</b>   |                    |   |   |                               |                                      |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |                               |                                      |
| President Name<br><b>Dante J. Giammarco</b>  |                    |   | Vice-President Name<br><b>None</b>  |                               |                                      |
| Street Address<br><b>2374 Post Road, Suite 105</b>   |                    |   | Street Address  |                               |                                      |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02886</b>   | City  | State                         | Zip                                  |
| Secretary Name<br><b>Dante J. Giammarco</b>  |                    |   | Treasurer Name<br><b>Dante J. Giammarco</b>   |                               |                                      |
| Street Address<br><b>2374 Post Road, Suite 105</b>   |                    |   | Street Address<br><b>2374 Post Road, Suite 105</b>  |                               |                                      |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02886</b>   | City<br><b>Warwick</b>  | State<br><b>RI</b>            | Zip<br><b>02886</b>                  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |   |                               |                                      |
| Director Name<br><b>No directors</b>   |                    |   | Director Name   |                               |                                      |
| Street Address   |                    |   | Street Address  |                               |                                      |
| City   | State              | Zip   | City  | State                         | Zip                                  |
| Director Name  |                    |   | Director Name   |                               |                                      |
| Street Address   |                    |   | Street Address  |                               |                                      |
| City   | State              | Zip   | City  | State                         | Zip                                  |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |                               |                                      |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |                    |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                                      |
|  |                    |   | NUMBER OF SHARES<br><b>100</b>  | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>\$0.01 par value</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |   |                               |                                      |
| Name of Authorized Representative<br><b>Dante J. Giammarco, Esquire, President</b>   |                    |   |   | Date<br><b>1/29/2021</b>      |                                      |
| Signature of Authorized Representative<br><i>Dante J. Giammarco, President</i>   |                    |   |   |                               |                                      |