



Department of State - Business Services Division

STAMP

Annual Report for the year: **2021**
 Corporation _____

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 333377		2. Exact name of the Corporation McDonald Adjustment Company, Inc.			
3. Principal Office Address 10 Hopkins Avenue			City Johnston	State RI	Zip 02919
4. NAICS Code 524292		6. Brief description of the character of business conducted in Rhode Island Insurance Claims Adjuster.			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Thomas McDonald			Vice-President Name Thomas McDonald		
Street Address 10 Hopkins Avenue			Street Address 10 Hopkins Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name Thomas McDonald			Treasurer Name Thomas McDonald		
Street Address 10 Hopkins Avenue			Street Address 10 Hopkins Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		0		Common .01	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative Thomas McDonald					Date 1/26/2021
Signature of Authorized Representative 					FILED SIGN DOCUMENT HERE FEB 04 2021 KM

MAIL TO:
 Division of Business Services
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 Phone: (401) 222-3040
 Website: www.sos.ri.gov

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