seand and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2021

STAMP

Corporation 1

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00 |) fee if form is no | ot filed by April 1. | | | | | |
|--|-------------------------------------|--|---------------------------------------|--------------------|--------------------------|------------------------|--|
| 1. Entity ID Number 333377 | | 2. Exact name of the Corporation McDonald Adjustment Company, Inc. | | | | | |
| 3. Principal Office Address 10 Hopkins Avenue | | | City Johnston | | State RI | Z·p 02919 | |
| 4. NAICS Code 52429み | | 6. Brief description of the character of business conducted in Rhode Island Insurance Claims Adjuster. | | | | | |
| 5. State of Incorporation RI | | | | | | | |
| 7. List ALL officers (names and a | addresses) | | | Chec | k the box to indi | cate an attachment | |
| President Name Thomas McDon | Vice-President Name Thomas McDonald | | | | | | |
| Street Address 10 Hopkins Aven | Street Address 10 Hopkins Avenue | | | | | | |
| City Johnston | State RI | ^{Z p} 02919 | City Johnston | | State RI | ^{Zip} 02919 | |
| Secretary Name Thomas McDonald | | | Treasurer Name Thomas McDonald | | | | |
| Street Address 10 Hopkins Avenue | | | Street Address 10 Hopkins Avenue | | | | |
| City Johnston | State RI | ^{Zip} 02919 | City Johnst | ton | State RI | ^{Zıp} 02919 | |
| 8. List ALL directors (names and | addresses) | | · · · · · · · · · · · · · · · · · · · | Chec | k the box to ind | icate an attachment | |
| Director Name | | | Director Nam | ne | | | |
| Street Address | | | Street Adores | SS | | | |
| C'ty | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| C ty | State | Zip | City | | State | Zip. | |
|). Shares Authorized 10. Shares Is | | sued Check the box to indicate an attachment | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | | C. ASS/SERIES PAR VAI UE | | |
| | | 0 | 0 Comm | | | .01 | |
| | | | | | | <u>.</u> | |
| 11. This report must be execute trustee, this report must be execute | | | | | poration is in the | hands of a receiver or | |
| Under penalty of perjury, I dec statements, and that all states | clare and affirm | that i have examii | ned this report, | including any acco | ompanying sch | edules and | |
| Name of Authorized Representa | itive | | | | Date | / / | |
| Thomas McDonald | 450 | // | 26/2021 | | | | |
| Signature of Authorized Represe | entative De M | SIGN DO | OUMEN PER FEB | 04 2021 KM | 4 | | |
| MAIL TO: | <u></u> | | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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