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State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021 Corporation

FEB 0 3 2021 2

→ Filing period: January 1 - March 1

Filing Fee: \$50.00

| 1. Entity ID Number  |                        | 2. Exact name of the Corporation  |                                      |                                   |  |                        |  |
|--|------------------------|---|--------------------------------------|-----------------------------------|--|------------------------|--|
| 54952  |                        | EXPRESS GUTTERS, INC.   |                                      |                                   |  |                        |  |
| 3. Principal Office Address  |                        |   | City                                 |                                   | State  | Zıp                    |  |
| 15 SAMUEL STEPHENS DRIVE   |                        |   | LINCOLN                              |                                   | RI   | 02865                  |  |
| 4. NAICS Code  | 6. Brief desc          | 6. Brief description of the character of business conducted in Rhode Island |                                      |                                   |  |                        |  |
| 236118   | GENERAL                | CONTRACTOR  |                                      |                                   |  |                        |  |
| 5. State of Incorporation  |                        |   |                                      |                                   |  |                        |  |
| RHODE ISLAND   |                        |   |                                      |                                   |  |                        |  |
| 7. List ALL officers (names a  | and addresses)         |   |                                      | Check t                           | he box to indic  | ate an attachment 🔲    |  |
| President Name RAYMOND R. HAMEL  |                        |   | Vice-President Name RAYMOND R. HAMEL |                                   |  |                        |  |
| Street Address P.O. BOX 145  |                        |   | Street Address P.O. BOX 145          |                                   |  |                        |  |
| City LINCOLN   | State RI               | Zip<br>02865  | City LINCOLN                         |                                   | State RI   | <sup>Zip</sup> 02865   |  |
| Secretary Name RAYMOND R. HAMEL  |                        |   |                                      | Treasurer Name RAYMOND R. HAMEL   |  |                        |  |
| Street Address P.O. BOX 145  |                        |   | Street Address P.O. BOX 145          |                                   |  |                        |  |
|  |                        |   |                                      | O. BOX 145                        | 16: .  | T <del>s</del>         |  |
| City LINCOLN   | State RI               | <sup>Zip</sup> 02865  | City LINCOLN                         |                                   | State RI   | <sup>Zip</sup> 02865   |  |
| 8. List ALL directors (names   | and addresses)         |   |                                      | Check t                           | he box to indic  | ate an attachment 🔲    |  |
| Director Name RAYMOND R. HAMEL   |                        |   | Director Name RA                     | Director Name<br>RAYMOND R. HAMEL |  |                        |  |
| Street Address P.O. BOX 145  |                        |   | Street Address P.O. BOX 145          |                                   |  |                        |  |
| City LINCOLN   | State RI               | Zip<br>02865  | City LINCOLN                         |                                   | State RI   | Zip 02865              |  |
| Director Name  |                        | <u>I</u>  | Director Name                        |                                   | 1  | <b>_</b>               |  |
| Street Address   |                        |   | Street Address                       |                                   |  |                        |  |
| <u> </u>   |                        |   |                                      |                                   |  | <u> </u>               |  |
| City   | State                  | Zip   | City                                 |                                   | State  | Zip                    |  |
| . Shares Authorized  |                        |   | 10. Shares Issued                    |                                   | Check the box to indicate an attachment CLASS/SERIES PAR VALUE |                        |  |
| This information is currently of record in the<br>Department of State. |                        |   | NUMBER OF SHARES                     |                                   | 1  | PAR VALUE              |  |
| Changes segular an additions   | . 4 4 1 L              | 10  |                                      |                                   |  |                        |  |
| Changes require an additions   | n nung.                |   |                                      |                                   |  |                        |  |
| 11. This report must be exec   | cuted on behalf of the | e corporation by an   | authorized represent                 | tative. If the corpor             | ration is in the   | hands of a receiver or |  |
| trustee, this report must be<br>Under penalty of perjury, i            |                        |   |                                      |                                   | nenvina sche   | dulas and              |  |
| statements, and that all st  |                        |   |                                      | uning any accom                   | panying sche   |                        |  |
| Name of Authorized Repres  |                        |   |                                      |                                   | Date   |                        |  |
| RAYMOND R. HAMEL, P  | RESIDENT               |   |                                      |                                   | fan  | 242021                 |  |
| Signature of Authorized Rep  | presentative //        | 1   |                                      |                                   |  | <del></del>            |  |
| Masmono  | 111,1/a                | mel   |                                      |                                   |  |                        |  |

MAIL TO

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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