

State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021

FILED FEB 0 3 2021 2

Corporation → Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$2	5.00 fee if form is n	ot filed by April 1.		, 41	<u>' \                                   </u>	· <del>-</del>	
1. Entity ID Number 54952		2. Exact name of the Corporation EXPRESS GUTTERS, INC.					
3. Principal Office Address 15 SAMUEL STEPHENS DRIVE			City LINCOLN		State RI	Z <sub>I</sub> p 02865	
4. NAICS Code 236118 5. State of Incorporation RHODE ISLAND		6. Brief description of the character of business conducted in Rhode Island GENERAL CONTRACTOR					
7. List ALL officers (names a	nd addresses)			Chec	k the box to indic	ate an attachment	
President Name RAYMOND	Vice-President Name RAYMOND R. HAMEL						
Street Address P.O. BOX 145	Street Address P.O. BOX 145						
City LINCOLN	State RI	Zip 02865	City LINCOLN		State RI	Zip 02865	
Secretary Name RAYMOND R. HAMEL				Treasurer Name RAYMOND R. HAMEL			
Street Address P.O. BOX 145			Street Address P.O. BOX 145				
City LINCOLN	State RI	<sup>Zip</sup> 02865	City LINCOLN	i	State RI	Zip 02865	
8. List ALL directors (names	and addresses)			Chec	k the box to indic	ate an attachment	
Director Name RAYMOND R	Director Name R	Director Name RAYMOND R. HAMEL					
Street Address P.O. BOX 145			Street Address P.O. BOX 145				
City LINCOLN	State RI	Zip 02865	City LINCOLN		State RI	Zip 02865	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Is	10. Shares Issued		Check the box to indicate an attachment		
This information is currently of record in the Department of State.		NUMBER OF SHARES		CLASS/SER	IES	PAR VALUE	
Changes require an additiona	i filing.						
11. This report must be exec	cuted on behalf of the	corporation by an	authorized represe	ntative. If the corp	poration is in the	hands of a receiver or	
trustee, this report must be a Under penalty of perjury, I	declare and affirm	that i have examir	ned this report, inc		ompanying sche	dules and	
statements, and that all statements and that all statements. Name of Authorized Representations		i herein are true a	nd correct.		Date	<del>-</del>	
RAYMOND R. HAMEL, PRESIDENT						242021	
Signature of Authorized Rep	1 RH	mel	===				

MAIL TO

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov