



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 05 2021

BY

|                                                                                                                                                                                                                                                   |             |                                                                                                                         |                                      |              |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-------------------|
| 1. Entity ID Number<br>000506670                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>Solid Earth Technologies, Inc.                                                      |                                      |              |                   |
| 3. Principal Office Address<br>3 Howe Drive, Unit #3                                                                                                                                                                                              |             | City<br>Amherst                                                                                                         | State<br>NH                          | Zip<br>03031 |                   |
| 4. NAICS Code<br>238990                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Helical Pier and Boardwalk Installations |                                      |              |                   |
| 5. State of Incorporation<br>NEW HAMPSHIRE                                                                                                                                                                                                        |             |                                                                                                                         |                                      |              |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                         |                                      |              |                   |
| President Name<br>MATTHEW STACY                                                                                                                                                                                                                   |             |                                                                                                                         | Vice-President Name<br>MATTHEW STACY |              |                   |
| Street Address<br>11 Windermere Road                                                                                                                                                                                                              |             |                                                                                                                         | Street Address<br>11 Windermere Road |              |                   |
| City<br>Moultonborough                                                                                                                                                                                                                            | State<br>NH | Zip<br>03254                                                                                                            | City<br>Moultonborough               | State<br>NH  | Zip<br>03254      |
| Secretary Name<br>MATTHEW STACY                                                                                                                                                                                                                   |             |                                                                                                                         | Treasurer Name<br>MATTHEW STACY      |              |                   |
| Street Address<br>11 Windermere Road                                                                                                                                                                                                              |             |                                                                                                                         | Street Address<br>11 Windermere Road |              |                   |
| City<br>Moultonborough                                                                                                                                                                                                                            | State<br>NH | Zip<br>03254                                                                                                            | City<br>Moultonborough               | State<br>NH  | Zip<br>03254      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                         |                                      |              |                   |
| Director Name<br>NONE                                                                                                                                                                                                                             |             |                                                                                                                         | Director Name<br>NONE                |              |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                         | Street Address                       |              |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                     | City                                 | State        | Zip               |
| Director Name<br>NONE                                                                                                                                                                                                                             |             |                                                                                                                         | Director Name<br>NONE                |              |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                         | Street Address                       |              |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                     | City                                 | State        | Zip               |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                                         |                                      |              |                   |
| This information is currently of record in the Department of State.                                                                                                                                                                               |             |                                                                                                                         |                                      |              |                   |
| Changes require an additional filing.                                                                                                                                                                                                             |             |                                                                                                                         |                                      |              |                   |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                             |             |                                                                                                                         |                                      |              |                   |
| NUMBER OF SHARES                                                                                                                                                                                                                                  |             | CLASS/SERIES                                                                                                            |                                      | PAR VALUE    |                   |
| 100                                                                                                                                                                                                                                               | COMMON      | NO PAR                                                                                                                  |                                      |              |                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                         |                                      |              |                   |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                         |                                      |              |                   |
| Name of Authorized Representative<br>MATTHEW STACY                                                                                                                                                                                                |             |                                                                                                                         |                                      |              | Date<br>1-19-2021 |
| Signature of Authorized Representative                                                                                                                                                                                                            |             |                                                                                                                         |                                      |              |                   |

## MAIL TO:

Division of Business Services  
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