



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001022129

2. Name of Corporation Nepalese Association of Rhode Island (NAofRI)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Corporate Address in Rhode Island

No. and Street: 234 WICKENDEN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATION AND OF SCIENTIFIC PURPOSES ESTABLISH A PLATFORM FOR ALL RESIDENTS STUDENTS AND MIGRANTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | NIRAJAN ADHIKARI | 28 HILLSIDE AVENUE PROVIDENCE, RI 02906 USA |
| TREASURER | SURAJ ARYAL | 18 FOURTH STREET PROVIDENCE, RI 02906 USA |
| SECRETARY | ASHISH SHRESTHA | 56 TOBIE AVE PAWTUCKET, RI 02861 USA |
| DIRECTOR | ANJAN THAPA | 160 LOWDEN ST #15 PAWTUCKET, RI 02860 USA |
| DIRECTOR | BINOD DHITAL | 15 TEW PLACE PROVIDENCE, RI 02906 USA |
| DIRECTOR | OM DEVKOTA | 152 5TH STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | MANOJ SHRESTHA | PO BOX 23363 PROVIDENCE, RI 02903 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MANOI KUMAR SHRESTHA 234 WICKENDEN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2021 at 10:42:04 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MANOJ SHRESTHA
Signature of Authorized Person

Form No. 631
Revised 09/07

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