



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**  
 FEB 05 2021  
 BY 4559 OS

|                                                                                                                                                                                                                                                   |             |                                                                                                                        |                                                                                                                       |             |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| 1. Entity ID Number<br>43795                                                                                                                                                                                                                      |             | 2. Exact name of the Corporation<br>Future Sealcoating Company                                                         |                                                                                                                       |             |                 |
| 3. Principal Office Address<br>18 Kiwanis Road                                                                                                                                                                                                    |             |                                                                                                                        | City<br>West Warwick                                                                                                  | State<br>RI | Zip<br>02893    |
| 4. NAICS Code<br>238910                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Sealcoating, parking lots, maintenance. |                                                                                                                       |             |                 |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                   |             |                                                                                                                        |                                                                                                                       |             |                 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                        |                                                                                                                       |             |                 |
| President Name<br>Thomas Stanley                                                                                                                                                                                                                  |             |                                                                                                                        | Vice-President Name<br>Debra Stanley                                                                                  |             |                 |
| Street Address<br>18 Kiwanis Road                                                                                                                                                                                                                 |             |                                                                                                                        | Street Address<br>18 Kiwanis Road                                                                                     |             |                 |
| City<br>West Warwick                                                                                                                                                                                                                              | State<br>RI | Zip<br>02893                                                                                                           | City<br>West Warwick                                                                                                  | State<br>RI | Zip<br>02893    |
| Secretary Name<br>Amanda R. Stanley                                                                                                                                                                                                               |             |                                                                                                                        | Treasurer Name<br>Thomas Stanley                                                                                      |             |                 |
| Street Address<br>18 Kiwanis Road                                                                                                                                                                                                                 |             |                                                                                                                        | Street Address<br>18 Kiwanis Road                                                                                     |             |                 |
| City<br>West Warwick                                                                                                                                                                                                                              | State<br>RI | Zip<br>02893                                                                                                           | City<br>West Warwick                                                                                                  | State<br>RI | Zip<br>02893    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                        |                                                                                                                       |             |                 |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                        | Director Name                                                                                                         |             |                 |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                        | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                    | City                                                                                                                  | State       | Zip             |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                        | Director Name                                                                                                         |             |                 |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                        | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                    | City                                                                                                                  | State       | Zip             |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                                        | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                 |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             |                                                                                                                        | NUMBER OF SHARES                                                                                                      |             |                 |
|                                                                                                                                                                                                                                                   |             |                                                                                                                        | CLASS/SERIES                                                                                                          |             |                 |
|                                                                                                                                                                                                                                                   |             |                                                                                                                        | PAR VALUE                                                                                                             |             |                 |
|                                                                                                                                                                                                                                                   |             |                                                                                                                        | NO PAR VALUE                                                                                                          |             |                 |
|                                                                                                                                                                                                                                                   |             |                                                                                                                        |                                                                                                                       |             |                 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                        |                                                                                                                       |             |                 |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                                                        |                                                                                                                       |             |                 |
| Name of Authorized Representative<br>Thomas Stanley, President                                                                                                                                                                                    |             |                                                                                                                        |                                                                                                                       |             | Date<br>1-28-21 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                                                        |                                                                                                                       |             |                 |