RI SOS Filing Number: 202190396130 Date: 2/8/2021 4:00:00 PM State of Rhode Island **Department of State - Business Services Division** Annual Report for the year: 2021 Corporation → Filing period: January 1 - March 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by April 1. 2. Exact name of the Corporation 1. Entity ID Number 000000800 Al's Electric, Inc. State Zip 3. Principal Office Address City RI 02904 North Providence 184 Obed Avenue 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island Electrical Work 238210 State of Incorporation Check the box to indicate an attachment List ALL officers (names and addresses) President Name David J. Penta Vice-President Name Street Address 31 Monticello Street Street Address State RI Zıp State ^{City} North Providence ^{Zip}02904 Treasurer Name Secretary Name Street Address Street Address Zip City State Zıp State City Check the box to indicate an attachment 8. List ALL directors (names and addresses) Director Name Director Name Street Address Street Address Zıp State City City State Zip Director Name Director Name Street Address Street Address State Zip City State City Check the box to indicate an attachment 10. Shares Issued 9. Shares Authorized CLASS/SERIES This information is currently of record in the NUMBER OF SHARES Department of State. 0 161 Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Date Name of Authorized Representative 2/8/2021 David J. Penta Signature of Authorized Representative 2/8/2021 MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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