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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2021

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25<br>—.                                       | i.00 fee if form is n                 | ot filed by April 1.  |   |                              |                 |                            |  |
|--|---------------------------------------|---|---|------------------------------|-----------------|----------------------------|--|
| 1. Entity ID Number 000018374  |                                       | 2. Exact name of the Corporation RED STONE INC.                             |   |                              |                 |                            |  |
| Principal Office Address     114 ASHAWAY ROAD                          |                                       |   | City<br>WESTERL                               | .Y                           | State<br>RI     | Zıp<br><b>02891</b>        |  |
| 4. NAICS Code  | 6. Brief desc                         | 6. Brief description of the character of business conducted in Rhode Island |   |                              |                 |                            |  |
| 811111   | AUTO GAR                              | AUTO GARAGE REPAIR SHOP, TIRE SALES, ALIGNMENTS                             |   |                              |                 |                            |  |
| 5. State of Incorporation  |                                       |   |   |                              |                 |                            |  |
| RHODE ISLAND   | Į                                     |   |   |                              |                 |                            |  |
| 7. List ALL officers (names ar   | nd addresses)                         |   | <u> </u>                                      |                              | the box to in   | ndicate an attachment 🔲    |  |
| President Name CARL LOMB   | Vice-President Name PATRICIA LOMBARDO |   |   |                              |                 |                            |  |
| Street Address 114 ASHAWA  | Street Address 114 ASHAWAY ROAD       |   |   |                              |                 |                            |  |
| City WESTERLY  | State RI                              | <sup>Zip</sup> 02891  | City WESTERLY St                              |                              | State RI        | Zip 08291                  |  |
| Secretary Name PATRICIA LO   | ATRICIA LOMBARDO                      |   |   | Treasurer Name CARL LOMBARDO |                 |                            |  |
| Street Address 114 ASHAWAY ROAD  |                                       |   | Street Address 114 ASHAWAY ROAD               |                              |                 |                            |  |
| City WESTERLY  | State RI                              | <sup>Zip</sup> 02891  | City WESTERLY Star                            |                              | State RI        | <sup>Zip</sup> 02891       |  |
| 8. List ALL directors (names a   | and addresses)                        | · · · · · · · · · · · · · · · · · · ·                                       | •   | Check                        | k the box to i  | ndicate an attachment      |  |
| Director Name NONE   |                                       | •   | Director Nam                                  | ne                           |                 |                            |  |
| Street Address   |                                       |   | Street Address                                |                              |                 |                            |  |
| City   | State                                 | Zip   | City  |                              | State           | Zip                        |  |
| Director Name  |                                       |   | Director Nan                                  | ne                           |                 |                            |  |
|  |                                       |   |   |                              |                 |                            |  |
| Street Address   |                                       |   | Street Address                                |                              |                 |                            |  |
| City   | State                                 | Zip   | City  |                              | State           | Zis                        |  |
| 9. Shares Authorized 10. Sha   |                                       | 10. Shares Is:  | Ssued Check the box to indicate an attachment |                              |                 | ndicate an attachment      |  |
| This information is currently of record in the<br>Department of State. |                                       |   | F SHARES                                      | CLASS/SERIES                 |                 | PAR VALUE                  |  |
|  |                                       | 50  | 50  |                              |                 | NO PAR                     |  |
| Changes require an additional  | filing.                               | ·   |   |                              | <del></del>     |                            |  |
| 11. This report must be execu  | uted on behalf of the                 | e corporation by an   | authorized repri                              | <br>eseniative. If the corp  | oration is in t | the hands of a receiver or |  |
| trustee, this report must be e   |                                       |   |   |                              |                 |                            |  |
| Under penalty of perjury, I (<br>statements, and that all sta          |                                       |   |   | including any accor          | mpanying s      | chedules and               |  |
| Name of Authorized Represe   |                                       | i nerem are true al   | id correct.                                   |                              | Date            |                            |  |
| CARL LOMBARDO  |                                       |   |   |                              | 116             | 19/2021                    |  |
| Signature of Authorized Repr   | esentative                            | ////  | CUMENT HER                                    | <u>τ</u> .                   | 1               | <del> </del>               |  |
| <u> </u>   | / en                                  |   |   |                              |                 |                            |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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