



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| 1. Entity ID Number<br>000526595                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br><b>GRAVINO ENTERPRISES, LTD.</b>                                                          |                                                                                                                       |                  |              |
| 3. Principal Office Address<br>41 RHODE ISLAND AVENUE                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                               | City<br>WARWICK                                                                                                       | State<br>RI      | Zip<br>02889 |
| 4. NAICS Code<br>531311                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>MANAGEMENT COMPANY AND HOLDER OF INTELLECTUALS |                                                                                                                       |                  |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               |                                                                                                                       |                  |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                               |                                                                                                                       |                  |              |
| President Name<br>DAVID M. GRAVINO                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                               | Vice-President Name<br>DAVID M. GRAVINO                                                                               |                  |              |
| Street Address<br>41 RHODE ISLAND AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                               | Street Address<br>41 RHODE ISLAND AVENUE                                                                              |                  |              |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02889                                                                                                                  | City<br>WARWICK                                                                                                       | State<br>RI      | Zip<br>02889 |
| Secretary Name<br>SUSAN GRAVINO                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               | Treasurer Name<br>LYNN DESOUSA                                                                                        |                  |              |
| Street Address<br>57 ISLAND DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                               | Street Address<br>67 HANOVER STREET                                                                                   |                  |              |
| City<br>COVENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02816                                                                                                                  | City<br>WARWICK                                                                                                       | State<br>RI      | Zip<br>02886 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               |                                                                                                                       |                  |              |
| Director Name<br>DAVID M. GRAVINO                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                               | Director Name                                                                                                         |                  |              |
| Street Address<br>41 RHODE ISLAND AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                               | Street Address                                                                                                        |                  |              |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02889                                                                                                                  | City                                                                                                                  | State            | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                               | Director Name                                                                                                         |                  |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                               | Street Address                                                                                                        |                  |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                           | City                                                                                                                  | State            | Zip          |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                               | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               | NUMBER OF SHARES                                                                                                      | CLASS/SERIES     | PAR VALUE    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               | 8000                                                                                                                  | COMMON           | NONE         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                               |                                                                                                                       |                  |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                               |                                                                                                                       |                  |              |
| Name of Authorized Representative<br>DAVID M. GRAVINO                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                               |                                                                                                                       | Date<br>2-3-2021 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                               |                                                                                                                       |                  |              |

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## MAIL TO:

Division of Business Services

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