



State of Rhode Island
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000033969

2. Name of Corporation DEVELOPMENT CORPORATION FOR ISRAEL

3. Street Address Principal Business Office:

No. and Street: 1500 PLEASANT VALLEY WAY STE 101

City or Town: WEST ORANGE

State: NJ Zip: 07052 Country: USA

4. Business Phone No.

2124465802

5. State of Incorporation

State: NY

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

523999

6. Brief Description of the Character of Business Conducted in Rhode Island

SELL BONDS ISSUED BY THE STATE OF ISRAEL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ISRAEL MAIMON	9TH FLOOR 641 LEXINGTON AVENUE NEW YORK, NY 10022 USA
CEO	ISRAEL MAIMON	9TH FLOOR 641 LEXINGTON AVENUE

		NEW YORK, NY 10022 USA
CFO	ERIK KRUGER	641 LEXINGTON AVENUE NEW YORK, NY 10022 USA
VICE PRESIDENT	JORDAN A HORVATH	641 LEXINGTON AVENUE NEW YORK, NY 10022 USA
VICE PRESIDENT	STUART GARAWITZ	641 LEXINGTON AVENUE NEW YORK, NY 10022 USA
DIRECTOR	HELENE HERBSTMAN	30 S WELLS ST CHICAGO, IL 60606 USA
DIRECTOR	LIAD NISHLIS	11 SHIMKIN HAIFA, XX XXXXX ISR
TREASURER	ANDREW HUTTER	1500 PLEASANT VALLEY WAY STE 101 WEST ORANGE, NJ 07052 USA
SECRETARY	ANDREW RUBIN	40 MONUMENT RD BALA CYNWYD, PA 19004 USA
DIRECTOR	IRWIN RAIJ	7 TIMES SQUARE NEW YORK, NY 10036 USA
CHAIRMAN	HOWARD GOLDSTEIN	999 PONCE DE LEON BLVD STE 625 CORAL GABLES, FL 33134 USA
DIRECTOR	ADRIAN GRANT	3344 PEACHTREE RD ATLANTA, GA 30326 USA
DIRECTOR	KENNETH GOLDBERG	11414 MATHIS AVE. FARMERS BRANCH, TX 75234 USA
DIRECTOR	WILLIAM FOX	1312 BELLONA AVENUE SUITE 101 LUTHERVILLE, MD 21093 USA
DIRECTOR	ROBERT DIENER	12000 BISCAYNE BLVD SUITE 409 MIAMI, FL 33154 USA
DIRECTOR	SHIRA LEWIS	5 WAVERLY COURT NEW YORK, NY 10956 USA
DIRECTOR	JASON SCHWARTZ	5601 GRANITE PARKWAY, SUITE 1350 PLANO, TX 75024 USA
DIRECTOR	ALAN PINES	16 MICROLAB ROAD LIVINGSTON, NJ 07039 USA
DIRECTOR	KENT SWIG	770 LEXINGTON AVENUE NEW YORK, NY 10065 USA
DIRECTOR	GLENN SEGAL	8405 ROUTE 130 PENNSAUKEN, NJ 08110 USA
DIRECTOR	ISRAEL MAIMON	9TH FLOOR 641 LEXINGTON AVENUE NEW YORK, NY 10022 USA
DIRECTOR	ANDREW HUTTER	1500 PLEASANT VALLEY WAY SUITE 101 WEST ORANGE, NJ 07052 USA
DIRECTOR	BURTON HERBSTMAN	1632 WEST CENTRAL AVENUE ARLINGTON HEIGHTS, IL 60005 USA
DIRECTOR	FRED S ZEIDMAN	TWO POST OAK BLDG STE 2020 1980 POST OAK BLVD HOUSTON, TX 77056 USA
DIRECTOR	ANDREW RUBIN	40 MONUMENT ROAD BALA CYNWYD, PA 19004 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares	Total Issued and Outstanding <i>Num of</i>
----------------	-----------------	---------------------	-------------------------	---

			<i>Number of Shares</i>	<i>Shares</i>
STK		\$0.0000	200.00	200

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of February, 2021 at 5:48:22 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANDREW RUBIN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved