



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000968687

2. Name of Corporation RHODE ISLAND GUN VIOLENCE EDUCATION FUND, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 265 OXFORD STREET
City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO DEVELOP AND COMPLETE EDUCATIONAL MATERIALS AND PROGRAMS RELATED TO THE HAZARDS AND THE COSTS TO SOCIETY OF GUN VIOLENCE AND TO CONDUCT EDUCATION PROGRAMS FOR THE GENERAL PUBLIC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SYDNEY MONTSTREAM-QUAS	45 ANNAWAMSCUTT RD. BARRINGTON, RI 02806 USA
TREASURER	ROSANNE ZIMMERMAN	45 KYMBOLDE WAY SO. KINGSTOWN, RI 02879 USA
DIRECTOR	PETER BILDERBACK	260 SOWAMS ROAD BARRINGTON, RI 02842 USA
DIRECTOR	TRAVIS ESCOBAR	176 ATLANTIC AVENUE UNIT 6 PROVIDENCE, RI 02907 USA
DIRECTOR	DIANA GARLINGTON GARLINGTON	49 WARREN AVE PAWTUCKET, RI 02860 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL AARONSON, CPA 1604 BROAD STREET CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of February, 2021 at 11:19:38 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINDA FINN
Signature of Authorized Person

Form No. 631
Revised 09/07

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