



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000150258

**2. Name of Corporation** URS CORPORATION AES

**3. Street Address Principal Business Office:**

No. and Street: 500 ENTERPRISE DRIVE, SUITE 3B  
SUITE 3B

City or Town: WAKEFIELD

State: MA Zip: 01880 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: CT

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541360

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE CORPORATION WAS FORMED FOR THE PRACTICE OF ARCHITECTURE,  
PROFESSIONAL  
ENGINEERING AND LAND SURVEYING IN THE STATE OF CONNECTICUT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

TREASURER	KEENAN EDWARD DRISCOLL	1999 AVENUE OF THE STARS, SUITE 2600 LOS ANGELES, CA 90067 USA
SECRETARY	MANAV KUMAR	500 ENTERPRISE DRIVE, SUITE 3B WAKEFIELD, MA 01880 USA
VICE PRESIDENT	JAMES A PLATOSH	500 ENTERPRISE DRIVE, SUITE 3B WAKEFIELD, MA 01880 USA
VICE PRESIDENT	PETER A SAMMIS	500 ENTERPRISE DRIVE, SUITE 3B WAKEFIELD, MA 01880 USA
VICE PRESIDENT	JAMES P SINGELTARY	500 ENTERPRISE DRIVE, SUITE 3B WAKEFIELD, MA 01880 USA
PRESIDENT/CHIEF EXECUTIVE OFFICER	LEWIS W. ROBINSON	500 ENTERPRISE DRIVE, SUITE 3B ROCKY HILL, CT 06067 USA
DIRECTOR	JOHN J. CARDONI	701 EDGEWATER DRIVE WAKEFIELD, MA 01880 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	5,000.00	4000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of February, 2021 at 12:23:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MANDY HENDRICKS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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