



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000011346

2. Name of Corporation Pare Corporation

3. Street Address Principal Business Office:

No. and Street: 8 BLACKSTONE VALLEY PLACE
City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

4. Business Phone No.

401-334-4100

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

CIVIL & ENVIRONMENTAL ENGINEERING, COASTAL & MARINE ENGINEERING,
TRANSPORTATION ENGINEERING, STRUCTURAL & GEOTECHNICAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address
PRESIDENT	LARRY D RIGGS	11 CAMELOT WAY

		NORTH SCITUATE, RI 02857 USA
TREASURER	LARRY D RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA
SECRETARY	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA
SR. VICE PRESIDENT	GEORGE G. PALMISCIANO	80 BUNGY ROAD NORTH SCITUATE, RI 02857 USA
CHIEF OPERATING OFFICER	KENNETH DECOSTA	26 SANDPIPER DRIVE WESTPORT, MA 02790 USA
SR. VICE PRESIDENT	MICHAEL J. RONGIONE	12 BEAUMONT'S POND DRIVE FOXBORO, MA 02035 USA
SR. VICE PRESIDENT	TIMOTHY P. THIES	7 HARNDEN ROAD FOXBORO, MA 02035 USA
SR. VICE PRESIDENT	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	ALLEN R. ORSI	131 HIGHLAND MEADOW DRIVE NORTH ATTLEBORO, MA 02760 USA
SR. VICE PRESIDENT	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA
VICE PRESIDENT	CARL J. ADAMO	45 CAMBRIDGE CIRCLE SMITHFIELD, RI 02917 USA
VICE PRESIDENT	DAVID L. POTTER	98 WHITE OAK RUN ROAD WESTPORT, MA 02790 USA
VICE PRESIDENT	KEVIN M. CHAMPAGNE	2 SENECA STREET NORFOLK, MA 02056 USA
VICE PRESIDENT	ALAN D. HANSCOM	187 BEECHWOOD ROAD HANSON, MA 02341 USA
VICE PRESIDENT	GREGORY N. BERUBE	6 HIGHLAND TRAIL RICHMOND, RI 02832 USA
DIRECTOR	LARRY D. RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA
DIRECTOR	GEORGE G. PALMISCIANO	80 BUNGY ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	KENNETH DECOSTA	26 SANDPIPER DRIVE WESTPORT, MA 02790 USA
DIRECTOR	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	8,000.00	2900

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 12 Day of February, 2021 at 9:01:53 AM. This electronic signature of the individual

or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By COLLETTE GAGNON

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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