



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000057240

2. Name of Corporation Valvoline Instant Oil Change Franchising, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 VALVOLINE WAY

City or Town: LEXINGTON

State: KY

Zip: 40509

Country: USA

4. Business Phone No.

8593577062

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

533110

6. Brief Description of the Character of Business Conducted in Rhode Island

RESPONSIBLE FOR SALES AND SERVICE OF PETROLEUM FRANCHISES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY R PUCKETT	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
SECRETARY	ANTHONY J CIERI	100 VALVOLINE WAY

		LEXINGTON, KY 40509 USA
VICE PRESIDENT	NICOLAS H SCHMELZER	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
VICE PRESIDENT	LYNN P FREEMAN	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
VICE PRESIDENT	LAURA E CARPENTER	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
ASSISTANT TREASURER	LYNN P FREEMAN	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
VICE PRESIDENT	KYLE P MCMAHON	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
DIRECTOR	LAURA E CARPENTER	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
ASSISTANT SECRETARY - TAX	CLAYTON T HAGAN	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
DIRECTOR	ANTHONY J CIERI	100 VALVOLINE WAY LEXINGTON, KY 40509 USA
DIRECTOR	ANTHONY R PUCKETT	100 VALVOLINE WAY LEXINGTON, KY 40509 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	10

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2021 at 7:47:55 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NICOLAS H SCHMELZER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07