



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001666503

2. Name of Corporation NORTH AMERICAN DISMANTLING CORP.

3. Street Address Principal Business Office:

No. and Street: PO BOX 307

City or Town: LAPEER

State: MI

Zip: 48446

Country: USA

4. Business Phone No.

8106642888

5. State of Incorporation

State: MI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238990

6. Brief Description of the Character of Business Conducted in Rhode Island

INDUSTRIAL, COMMERICAL AND RESIDENTIAL SELECTIVE AND TOTAL DEMOLITION CONTRACTING, SCRAP AND EQUIPMENT SALVAGE AND SALES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	RICKY J MARCICKI	384 LAKE NEPRESSING ROAD LAPEER, MI 48446 USA

OTHER OFFICER	COLLIN ANDREW MARCICKI	384 LAKE NEPESSING ROAD LAPEER, 48446
OTHER OFFICER	COLLIN A MARCICKI	PO BOX 307 LAPEER, MI 48446 UNI
OTHER OFFICER	COLLIN A MARCICKI	PO BOX 307 LAPEER, MI 48446 UNI

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2021 at 11:58:58 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By COLLIN A MARCICKI
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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