State of Rhode Island
Office of the Secretary of State

Fee: $50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000060724

2. Name of Corporation U-Haul Co. of Rhode Island

3. Street Address Principal Business Office:

No. and Street: 5555 KIETZKE LANE #100
City or Town: RENO State: NV Zip: 89511 Country: USA

4. Business Phone No.

6022636983

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

532100

6. Brief Description of the Character of Business Conducted in Rhode Island

RENTAL OF TRUCKS AND TRAILERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SANDRA GARDNER	738 N. BROADWAY EAST PROVIDENCE, RI 02914 USA

SECRETARY	LAURENCE J DE RESPINO	2721 N CENTRAL AVENUE PHOENIX, AZ 85004 USA
ASSISTANT SECRETARY	WESLEY CHADWICK	2721 N CENTRAL AVENUE PHOENIX, AZ 85004 USA
ASSISTANT SECRETARY	STEPHEN R WINKELMAN	2721 N. CENTRAL AVE PHOENIX, AZ 85004 USA
TREASURER	JASON A BERG	2727 N. CENTRAL AVE. PHOENIX, AZ 85004 USA
ASSISTANT TREASURER	TOBIAS C BRIDGEMAN	5555 KIETZKE LN, SUITE 100 RENO, NV 89511 USA
DIRECTOR	MATTHEW D PEPIN	266 MERRIAM AVE LEOMINSTER, MA 01453 USA
ASSISTANT TREASURER	KEVIN J HARTE	5555 KIETZKE LANE RENO, NV 89511 USA
DIRECTOR	SANDRA GARDNER	738 N. BROADWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CHARLES W HERTZLER	2285 WATCHFIELD DR. LIBRARY, PA 15129 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares *Number of Shares*	Total Issued and Outstanding *Num of Shares*
CWP		$10.0000	5,000.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2021 at 5:25:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURENCE J DE RESPINO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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