



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000149390

2. Name of Corporation THE ATLANTIC GROUP, INC.

3. Street Address Principal Business Office:

No. and Street: 80 INTERNATIONAL DRIVE
BUILDING 5, SUITE 100

City or Town: GREENVILLE State: SC Zip: 29615-6941 Country: USA

4. Business Phone No.

2152991558

5. State of Incorporation

State: VA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

SPECIALTY NICHE CONTRACTOR DOING MAINTENANCE MODIFICATIONS,
PROVIDING
BOTH CRAFT AND TECHNICAL/PROFESSIONAL OR SUPPORT SERVICES TO THE
ELECTRIC
UTILITY INDUSTRY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	NANCY K BOATWRIGHT	80 INTERNATIONAL DRIVE, BUILDING 5, SUITE 100 GREENVILLE, SC 29615-6941 USA
SECRETARY	SCOTT L FAST	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
ASSISTANT SECRETARY	LISA ANN COONEY	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
ASSISTANT SECRETARY	JOHN E. MILLER	1827 FREEDOM RD STE 101 LANCASTER, PA 17601 USA
ASSISTANT TREASURER	M. PRESTON HAWKINS	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US
DIRECTOR SUPPLY CHAIN	CHRISTINA E SIMON	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US
VICE PRESIDENT SUPPLY CHAIN	SHERRY MARTIN	1500 SPRING GARDEN STREET PHILADELPHIA, PA 19130 USA
DIRECTOR	JOHN MCCORMICK	1500 SPRING GARDEN STREET PHILADELPHIA, PA 19130 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	500.00	117

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of February, 2021 at 12:37:20 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ELIZABETH MONTES
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07